

WHEN RECORDED
FORWARD TO:

JW

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
Chicago, IL 60018

2002 117440

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 DEC 19 AM 8:36

MORRIS W. CARTER
RECORDER

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK SUCCESSOR IN INTEREST TO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARIE B. WISNER, A WIDOW of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of SEPTEMBER, A.D. 1999, and recorded SEPTEMBER 15, 1999 in the Recorder's office of LAKE County, in the State of INDIANA, in book N/A of Records, on page N/A, as Document No. 99-075748, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. and recorded in the Recorder's office of County, in the State of N/A in Book of Records, on page , as Document No. N/A to the premises therein described, situated in the County of and State of N/A as follows, to wit:

Legal Description: THE SOUTH 1/2 OF LOT 67 IN GOLF VIEW MANOR, UNIT NO.3, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 84 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PIN Number: 13-677-2
Loan Number: 231775105

Property Address: 1408 AUSTIN AVE
SCHERERVILLE, IN 46375

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 5TH day of DECEMBER, A.D. 2002.

By: *Ronald Meyer*
RONALD MEYER, Vice President

Attest: *Cynthia Davis*
CYNTHIA DAVIS, Authorized Signer

12.00
LP
ok 1.00
over
39583

