

UNITY MORTGAGE

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9010 CLINE AVENUE

HIGHLAND, INDIANA 46322

Order No. 12-00009565

Escrow No. 12-00009565

Application No.

WHEN RECORDED, MAIL TO:

Loan No. 7423965

STATE OF ME! LAKE COUNT? FILED FOR RECORD

2002 DEC 18 PM 12: 53

MORRIS W. CARTER RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

2002 117390

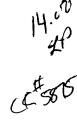
FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION		
having its principal place of business at 9010 CLINE AVENUE AL HIGHLAND, INDIANA 46322 hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN		
SQUARE PLAZA CINCINNATI e OH 145263 unty Recorder! ("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 9, 2002 executed and delivered by RICHARD A. PICKENS, A MARRIED MAN  , Mortgagor,		
and recorded either		
□ concurrently herewith; or □ as Instrument No. on in book , page , of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:		
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE A.P.N. #: 11-10-46-70		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		

MT9 2002111

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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DATE DECEMBER 9, 2002 STATE OF INDIANA COUNTY OF LAKE  On DICEMBER 9, 2002 before me, OK; A. Domais Notary Public, personally appeared  CRAIG 5. We/SL	UNITY MORTGAGE, AN INDIANA CORPORATION
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	antico to the property of the second
WITNESS my hand and official seal.	ent is not all the second
NOTOFF	ICIAL (This area for official notarial seal)
Signature Or W. Demension is 1	he property of This instrument prepared by:
the Lake Count	This instrument prepared by:
the Lake Count	y Accorder.
(Seal)	

## SCHEDULE "A"

## LEGAL DESCRIPTION:

LOT 176, LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS SHOWN IN PLAT BOOK 37, PAGE 76 IN LAKE COUNTY, INDIANA.



RP