## 2002 116976

## 2007 DEC 18 AM 8: 47

MORRIS W. CARTER RECORDER

| RELEASE OF MORTGAGE   | CEDDIC                           | 0908865            |
|---|----------------------------------|--------------------|
| THIS CERTIFIES that a certain mortgage executed by  | CEDRIC                           | L RIDLE SR         |
| CEDRIC L RIDLE SR A MARRIED ADULT   |                                  |                    |
|   |                                  |                    |
| to APX MORTGAGE SERIVCES INC  |                                  |                    |
| dated October 17th, 1994, calling for the original  | nrincinal sum of                 |                    |
| Thirty Four Thousand Seven Hundred Fifty I 0/100  |                                  |                    |
| dollars (\$ 34,750.00), and recorded on 10/20/1994  | in Mortgage Rec                  | ord .              |
| page and/or Instrument # 94072113   |                                  |                    |
| of the Recorder of LAKE County  | INDIANA                          |                    |
| is hereby fully released and satisfied ument is the proper  | ty of                            |                    |
| the Lake County Recorde   |                                  |                    |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corp   |                                  | seal by its proper |
| officers, they being thereto duly authorized, this 4th day of   | December,                        |                    |
| NATIONAL CITY MORTGAGE CO   |                                  |                    |
| 14.1 0.2  |                                  |                    |
| ByPW/ICA  | Monor                            |                    |
|   | INSON                            |                    |
| Its SUPERVISOR/AUT  | HORIZED SIG                      | GNOR               |
| (Corporate)<br>(Seal)   | 100M A DOG                       | ١                  |
| Attest ROXI THOMPSON  | arrider                          |                    |
|   | Y                                |                    |
| State of OHIO   |                                  |                    |
| County of MONTGOMERY  |                                  |                    |
|   |                                  |                    |
| Before me, the undersigned, a Notary Public in and for said Count   | y and State this                 | 4th day of         |
| December, 2002, personally appeared KIMBERLY A J  | OHNSON                           |                    |
| SUPERVISOR/AUTHORIZED SIGNOR  |                                  |                    |
| NATIONAL CITY MORTGAGE CO.  |                                  |                    |
| who as such officers for and on its behalf acknowledged the exec  | utton of the fore                | going instrument   |
| Witness my hand and Notarial Seal   |                                  | going instrument.  |
| My commission expires:  | Hackell                          | 17L                |
| This instrument prepared by and Notary Public DANIELLE JAC  | KSON                             |                    |
| AFTER RECORDING RETURN TO:  DANIELLE JACKSON  JANIELLE JACKSON  | KSON                             |                    |
| NATIONAL CITY MODEGAGE CO   | MELLE MOVEON                     |                    |
| 3232 NEWMARK DRIVE ATTN: PAYOFFS  | NIELLE JACKSON<br>ICTARY PUBLIC  |                    |
| A PROPERTY OF THE PROPERTY OF | IN AND FOR<br>E STATE OF OHIO    | IN_REL             |
| DAYTON, OH 45482-0255   | OMMISSION EXPIRI<br>OCT. 6, 2007 | ES                 |

10.00 ZP Ck 374865