STATE OF INDIAL.

LAKE COUNTY
FILED FOR RECORE

2002 116763

2002 DEC 17 AM 10: 25

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn. Pam Kinzie P. O. Box 657 St. John, IN 46373 Acct. #

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK OF LAKE COUNTY, INDIANA,
Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA
and EUAN ASSOCIATION OF EARL COUNTY, INCLUDING
This Document BY Hay Ell Caprian
the Lake County Recorder!
ATTEST:
BY: (lunga Jales)
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA )
) SS
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared Kay Wagman, Assistant Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the

Corporation Seal of the said to thereto attached. Given under my hand and Notary Seal this date

November 14, 2002

ELSA FABIAN, Notary Public County of Residence: Lake

My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President LOT #28, TRAIL'S BEND ESTATES, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 49, PAGE 103, IN LAKE COUNTY, INDIANA

D. E. Xaffala P.O. Bot 479 H. John 16377

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