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Recording requested by
Citizens Financial Services, FSB
And when recorded mail to
Citizens Financial Services, FSB
Attn: Richard A. Cole, Assistant Vice-President
5311 Hohman Avenue
Hammond, Indiana 46320

RECORDED

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. and/or its assigns as their interest may appear, 155 N. Lake Ave., Pasadena, C.A. 91101 all beneficial interest under a certain Mortgage dated November 20, 2002 executed by Daniel D. Mercer and Lillian R. Mercer, Husband and Wife (Borrower) and recorded as Instrument No. 2002109241 on 11-27-02 of _____ official records in the County Recorder's Office of Lake County, in the State of Indiana, describing the land therein as:

Lot 28 in Fairmeadow Third Addition, to the Town of Munster, as per plat thereof, recorded in Plat Book 36 page 92, in the Office of the Recorder of Lake County, Indiana.

Dated this November 20, 2002

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

By: Richard A Cole
Citizens Financial Services, FSB
By: Richard A. Cole, Assistant Vice-President

State of Indiana)) ss
County of Lake)

On November 20, 2002 before me, the undersigned Notary Public, personally appeared Richard A. Cole, Assistant Vice-President personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Witness my hand and official seal

My commission expires: 11/26/08
County of Residence: Lake

Patricia A. Smolinski
Patricia A. Smolinski, Notary Public



This instrument was prepared by:

Brian L. Goins Atty#8616-45
707 Ridge Road, Munster, IN 46321

Handwritten initials/signature