

2002 116436

2002 DEC 16 PM 1:20

Loan No.: 306139562

WHEN RECORDED RETURN TO:

JON M HILLIARD
1216 S MAIN ST
CROWN POINT, IN 46307

RECORDED

Prepared by: JENNY STEFFEN
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

CERTIFICATE OF SATISFACTION

STATE OF INDIANA)
COUNTY OF LAKE)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in LAKE, State of INDIANA, described property located at:

1216 S MAIN ST, CROWN POINT

from the lien of a certain mortgage made and executed by **JON M HILLIARD AND SHARRON L HILLIARD**, to **EAGLE MORTGAGE COMPANY**, on **August 13, 1993**, and recorded in Document No. **93053629**, Book ---, Page ---, Certificate ---, in the Land Records of **LAKE** County, State of INDIANA, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **December 4, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By: [Signature]
Roberta Pettengill, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **December 4, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary's Signature
R. Weber
2002-12-03

12/10/2004

R. WEBER
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

10.00
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