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2002 035666

LAKE COUNTY
RECORDER FOR RECORD
2002 APR 16 AM 8:54
TOMMIS W. CARTER
RECORDER

3A B1

c2

#11
BEING RECORDED TO CORRECT

[Space Above this Line for Recording Data]

MORTGAGE AMOUNT TO **ASSIGNMENT OF MORTGAGE**

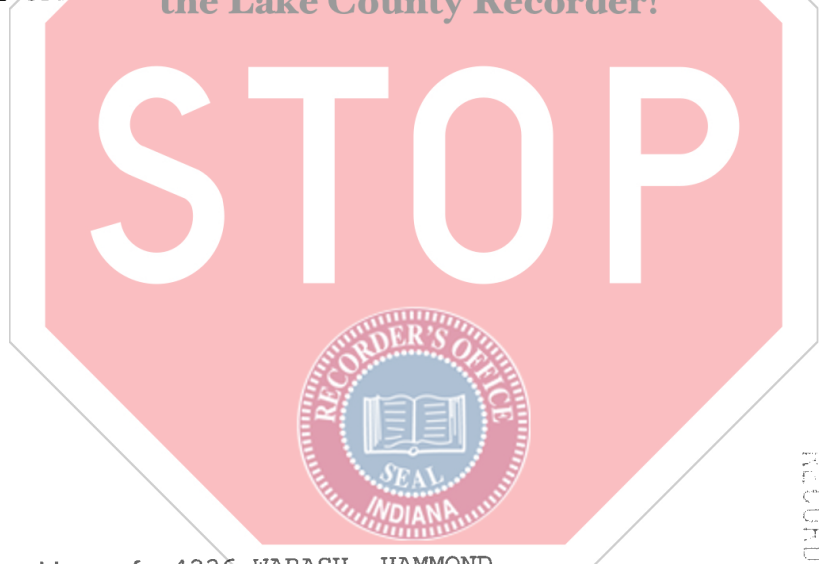
85,263.00

0510820681
Original Loan Amount: \$86,541.00
Modified Loan Amount: # 85,263.00

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and HOMESIDE LENDING, INC. of FLORIDA ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 28, 2001 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in LAKE County, INDIANA, as document No. 2001080481, for the property legally described as follows:

LOTS 41 AND 42 IN BLOCK 9 IN J.W.M. ESCHENBURG'S STATE LINE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1986, IN PLAT BOOK 2 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



2002 116170

2002 DEC 16 AM 9:1

BORROWERS:
AMY ROMERO

PIN 33604647

Which has the address of: 4226 WABASH, HAMMOND (street)
(herein "Property Address");

INDIANA 46327 (state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

#181403,
#182446

1017 4/98 Page 1 of 2
#193733
UREV 7/00 #19493

Handwritten signature/initials

Handwritten number 2

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of October, 2001.

MID AMERICA BANK, fsb.

BY:

Constance C Blumberg
Assistant Secretary

ATTEST:

BY:

Mimi Gray

Witness

STATE OF ILLINOIS
County of DuPage

) SS
)

I hereby certify that on this 3rd day of October, 2001 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG Assistant Secretary and MIMI GRAY, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

the Lake County Recorder!

"OFFICIAL SEAL"
LISA M. WILSON
Notary Public, State of Illinois
My Commission Expires 7-13-2003

Lisa M. Wilson
Notary Public

This Instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When recorded please return to:

MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

