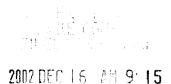
2002 1161614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Ge Capital Mortgage Services Inc,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FLEET MORTGAGE CORPORATION Original Mortgagor: ANTHONY L MAY, SANDRA K MAY

Recorded in Lake County, Indiana, on 06/28/93 as Inst. # 93041431

Tax ID: 230903890021

Date of mortgage: 06/11/93 Amount of mortgage: \$85000.00

DATE OF SATISFACTION: 11/18/02

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county,

Dated: 11/26/2002 Ge Capital Mortgage Services Inc

cument is the property of

Lake County Recorder!

Ward

Vice President

State of California

County of Santa Clara On 11/26/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of

Ge Capital Mortgage Services Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Ge Capital Mortgage Services Inc.

Kin Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

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NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 0014018550 P.I.F.: 11/18/02

FINAL RECON.m 90350 Clt:936 Inv#10.00 id2 11/26/02 13-089 IN Lake 4209:71 44

RECORDING REQUESTED BY / RETURN TO:

ANTHONY L MAY

1122 Pettibone St, CROWN POINT, IN 46307

rev. 90350 / 0014018550

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