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LAKE COUNTY  
RECORDER'S OFFICE

2002 115744

2002 DEC 13 AM 10:51

LAKE COUNTY  
RECORDER

WHEN RECORDED, MAIL TO:  
UNITY MORTGAGE

UNITY MORTGAGE  
9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

Order No. CHI203892-1  
Escrow No. CHI203892-1  
Application No.  
Loan No. 7360399

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*CHI 203892-1* Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

("Assignor"),

having its principal place of business at 9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN  
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 27, 2002  
executed and delivered by JOSEPHINE ASKEW AS HER SOLE AND SEPARATE PROPERTY

*MT of 2002-115743*

and recorded either  
 concurrently herewith; or  
 as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, County, \_\_\_\_\_

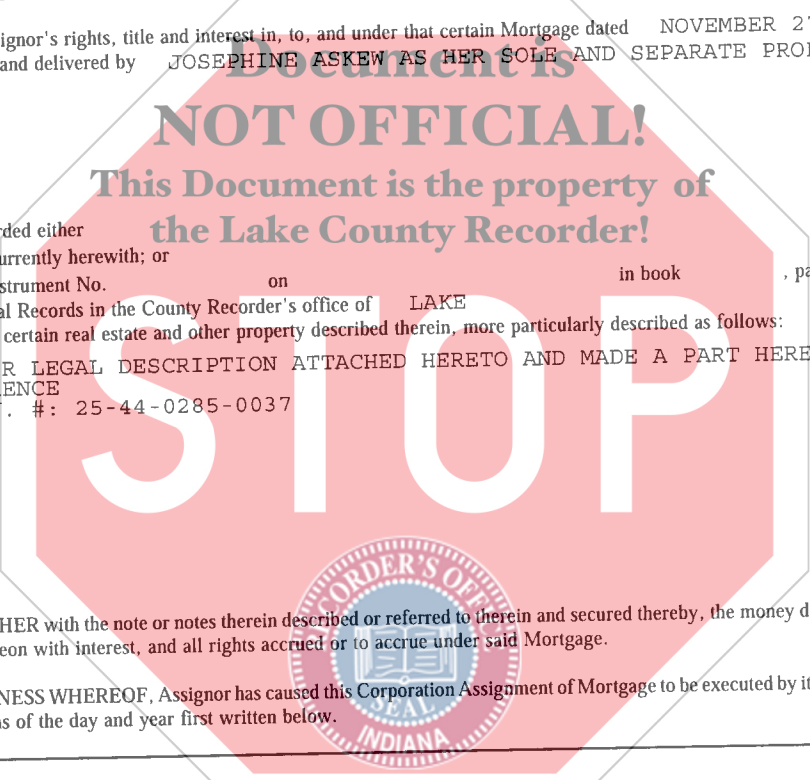
of Official Records in the County Recorder's office of LAKE  
covering certain real estate and other property described therein, more particularly described as follows:  
AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY  
REFERENCE  
A.P.N. #: 25-44-0285-0037

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

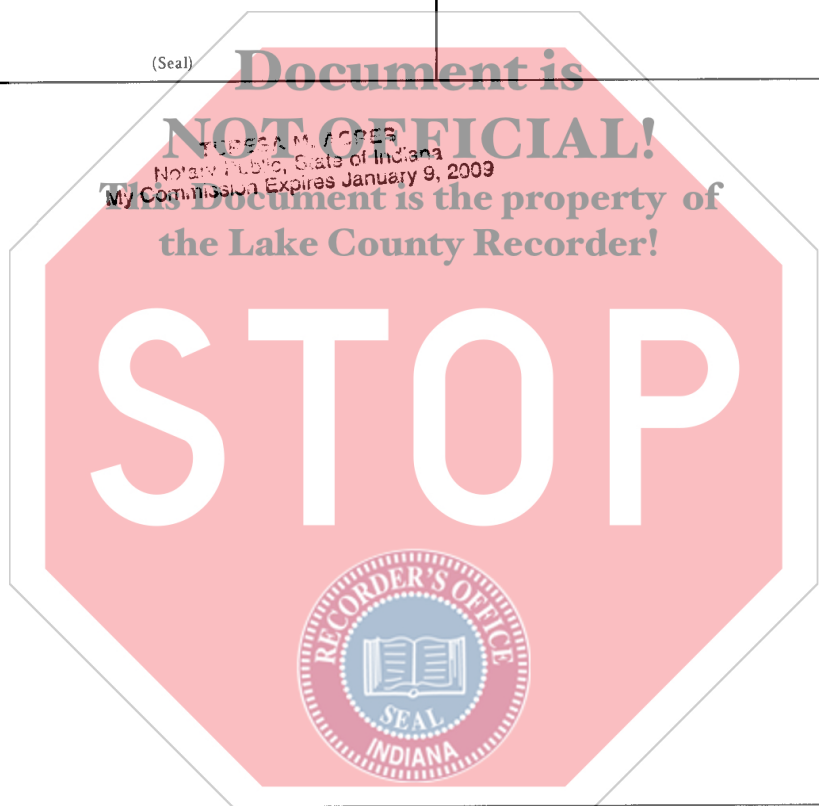
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

*35946*  
MAIL TO: NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46307

*14.00  
RP*



<p>DATE NOVEMBER 27, 2002 STATE OF INDIANA COUNTY OF LAKE</p> <p>On <u>11/27/02</u> before me, <u>Teresa Hoover</u> Notary Public, personally appeared _____</p> <p>_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Teresa Hoover</u></p> <p>(Seal)</p>	<p>UNITY MORTGAGE, AN INDIANA CORPORATION</p> <p><i>[Handwritten Signature]</i></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>(This area for official notarial seal)</p> <p>This instrument prepared by:</p>
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SITUATED IN LAKE COUNTY IN THE STATE OF INDIANA, TO-WIT:  
LOT 34 AND THE NORTH 17 FEET OF LOT 33, BLOCK 11, GARY LAND COMPANY'S TENTH SUBDIVISION,  
IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 33, IN LAKE COUNTY, INDIANA.

