

2
Chicago Title Insurance Company

Prepared by

When Recorded Mail To:
HORIZON BANK, N.A.

2002 115668

2002 DEC 13 10:06

515 FRANKLIN SQUARE
MICHIGAN CITY, IN 46360

LAKE COUNTY
RECORDER

LN# 12534 6202/0712

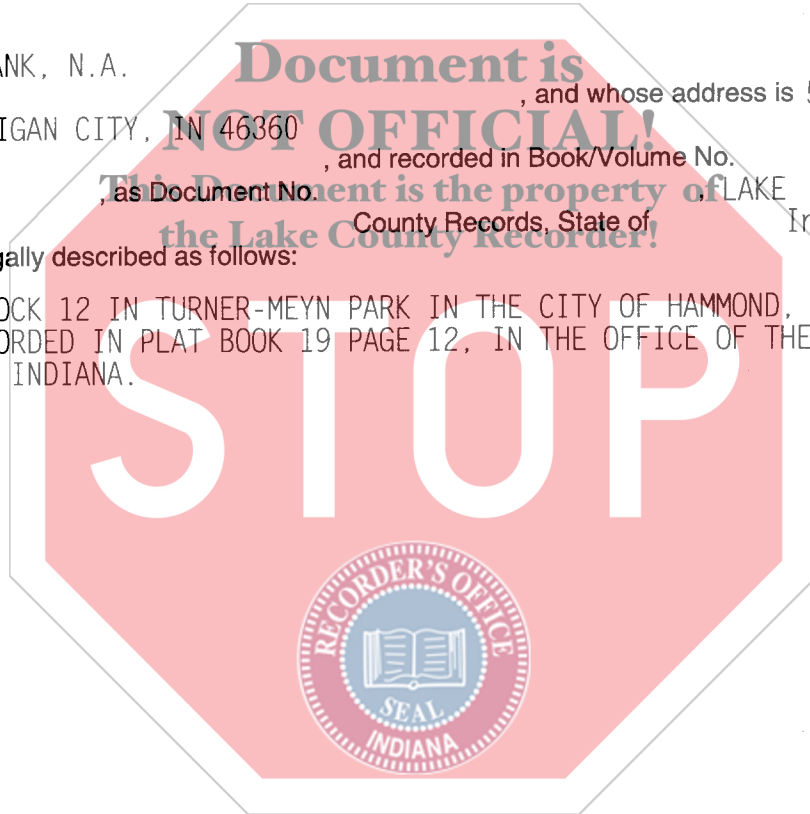
SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK FA
3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515
undersigned in and to that certain Real Estate mortgage dated
DANIEL JOHN JAMROZ and JUDITH ANN JAMROZ HUSBAND & WIFE
all the rights, title and interest of
12/06/02, executed by

to HORIZON BANK, N.A., and whose address is 515 FRANKLIN
SQUARE, MICHIGAN CITY, IN 46360, and recorded in Book/Volume No.
recorded on page(s), as Document No. FLAKE
County Records, State of Indiana
on real estate legally described as follows:

LOT 17 IN BLOCK 12 IN TURNER-MEYN PARK IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.



2002-115668

my

12-13-02
J.A.H.
CJ

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.
DATED: December 6, 2002

HORIZON BANK, N.A.

Kathy Kasarda

KATHY KASARDA, UNDERWRITING MANAGER

Witness:

Witness:

STATE OF

On December 6, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHY KASARDA and personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

John K. Whitman

Notary Name:

Notary Public for the state of

This Document is the property of the Land Grant Recorder!

Document is NOT OFFICIAL!

(Official Seal)

John K. Whitman, Notary Public, My commission expires October 19, 2009
A resident of Porter County, IN