

### ASSIGNMENT OF REAL ESTATE MORTGAGE

CM 620028908

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of Eighty-three thousand and 00/100 dollars (\$83,000), issued by Northwest Indiana Regional Development Company, which debenture is identified as "Project Czubala Plumbing & Heating, Inc. dba Lassie Plumbing", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated December 9, 2002, given to it by Czubala Family, LLC, to secure a note in the principal sum of Eighty-three thousand and 00/100 dollars (\$83,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on \_\_\_\_\_, as Instrument No. 2002-115590.

IN WITNESS WHEREOF, the said has on this ninth day of December, 2002, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

(SEAL)

**Northwest Indiana Regional Development Company**

Attest: [Signature]  
By: Mark McLaughlin, Secretary

By: [Signature]  
Dennis M. Henson, President

2002 115590

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA )  
COUNTY OF PORTER )

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The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this ninth day of December, 2002.



Signed: [Signature]  
Notary Public  
Print: Kristin L. Busch

My Commission Expires: 11-15-09

My County of Residence: Porter

Prepared by: J. Brian Hittinger, Hoepfner, Wagner & Evans, 1000 E. 80th Place, Suite 606 South Tower, Merrillville, IN 46410

[Handwritten initials]