WARRANTY DEED

TAXKEY# 9-564-8(23

2002

THIS INDENTURE WITNESSETH, THAT

MHI DEVELOPMENT, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

MCFARLAND HOMES V. LLC

LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100-----DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

LOT 4 IN OAK VIEW ESTATES, AN ADDITION TO THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 91, PAGE 2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PART: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH 44 DEGREES 02 MINUTES 42 SECONDS EAST, 209.78 FEET ALONG THE WESTERLY LINE OF SAID LOT 4 TO THE NORTHWEST CORNER THEREOF, SAID NORTHWEST CORNER BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 70.00 FEET; THENCE EASTERLY 27.71 FEET ALONG SAID CURVE ALSO BEING THE NORTHERLY LINE OF SAID LOT 4 TO THE EXTENSION OF THE CENTER LINE OF AN EXISTING PARTY WALL; THENCE SOUTH 22 DEGREES 21 MINUTES 16 SECONDS WEST, 147.74 FEET ALONG SAID CENTER LINE AND EXTENSIONS THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 26 MINUTES 17 SECONDS WEST, 112.58 FEET ALONG THE SOUTH LINE OF SAID LOT 4 TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 399 GOLDEN OAK COURT, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID MHI DEVELOPMENT, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 19TH DAY OF NOVEMBER, 2002.

MHI DEVELOPMENT, LLC

BY: MCFARLAND MANAGEMENT, LLC, MANAGER

BY: RONALD W. MCFARLAND, PRESIDENT

BY:

STATE OF INDIANA, LAKE COUNTY SS:

DULY ENTÈRED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID MHI DEVELOPMENT, LLE AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF NOVEMBER, 2002. PETER BENJAMEND, LAKE COUNTY AUDITOR

MY COMMISSION EXPIRES:



000866

NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND

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