

2002 115323

OFFICE OF RECORDER  
LAKE COUNTY  
INDIANA

2007 DEC 12 PM 12:01

HORNS W. CARTE  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage in the amount of \$ 225,000.00 executed by:  
JOVAN TICA

to SAND RIDGE BANK  
dated NOVEMBER 5, 1999 and Recorded on NOVEMBER 16, 1999  
in the Office of the Recorder for LAKE, County, Indiana  
as Document Number 99094213  
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 5TH day of DECEMBER, 2002.

BY: [Signature]  
MICHAEL S. SCHNEIDER

TITLE: VICE PRESIDENT

**This Document is the property of  
the Lake County Recorder!**

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 5TH day of DECEMBER, 2002, Personally appeared MICHAEL S. SCHNEIDER, VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public)

[Signature]  
SHIRLEY P. MAYNARD

SHIRLEY P. MAYNARD  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. FEB. 26, 2010

County of Residence: LAKE My commission expires: 2/26/10

#05825664-54342

This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

METROPOLITAN - IN, L.L.C.  
2803 BOILERMAKER C  
SUITE C-8  
VALPARAISO, IN 46383  
(219) 477-1819

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M.H  
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