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STATE OF INDIANA
LAKE COUNTY
RECORDER

2002 115262

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LAKE COUNTY
RECORDER

Form RQCD-1
8/98

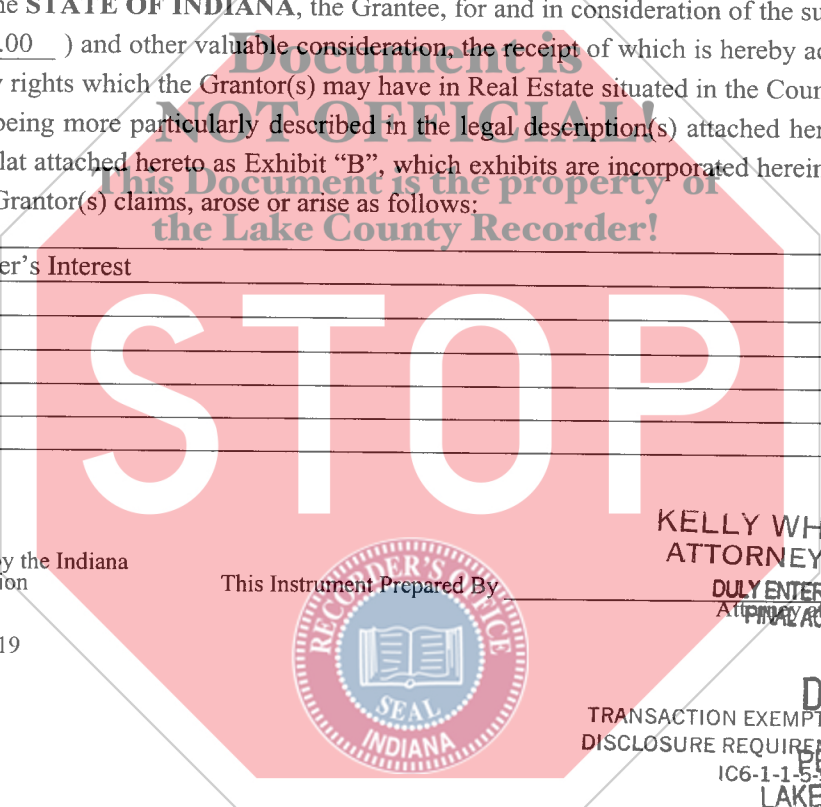
**QUIT CLAIM DEED
(RELEASE)**

Project: ST-226-1(C)
Code: 3434
Parcel: 7C
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Luke Oil Co., Inc., an Indiana corporation

the Grantor(s), of Lake County, State of Indiana Release(s)
and Quit Claim(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of One and 00/100-----
-----Dollars (\$ 1.00) and other valuable consideration, the receipt of which is hereby acknowledged, all right, title,
interest and possessory rights which the Grantor(s) may have in Real Estate situated in the County of Lake ,
State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and the
Right of Way Parcel Plat attached hereto as Exhibit "B", which exhibits are incorporated herein by reference, the nature of
which said rights, the Grantor(s) claims, arose or arise as follows:

Contract Purchaser's Interest



Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By



KELLY WHITEMAN
ATTORNEY AT LAW

DULY ENTERED FOR TAXATION SUBJECT TO
PAYMENT OF TAXES
ACCEPTANCE FOR TRANSFER

DEC 12 2002

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5
PETER BENJAMIN
LAKE COUNTY AUDITOR

000854

NC
AS

Project: ST-226-1(C)
Code: 3434
Parcel: 7C
Page: 2 of 2

The undersigned persons executing this deed represent and certify on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 30th day of March, 2002.

X Thomas M. Collins, Sr.
Luke Oil Co., an Indiana corporation

Signature (Seal) Signature (Seal)

Thomas M. Collins, Sr.
Printed Name

Printed Name

Signature

(Seal)

Signature

(Seal)

Printed Name

Printed Name

STATE OF INDIANA :

SS:

COUNTY OF LAKE :

Before me, a Notary Public in and for said State and County, personally appeared Luke Oil Co., Inc.,
an Indiana corporation by Thomas M. Collins, Sr.

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be
its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 30th day of March, 2002.

Linda D. Shipley

Linda D. Shipley
Printed Name

My Commission expires Oct. 5, 2007. I am a resident of Porter County.

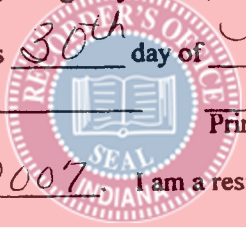
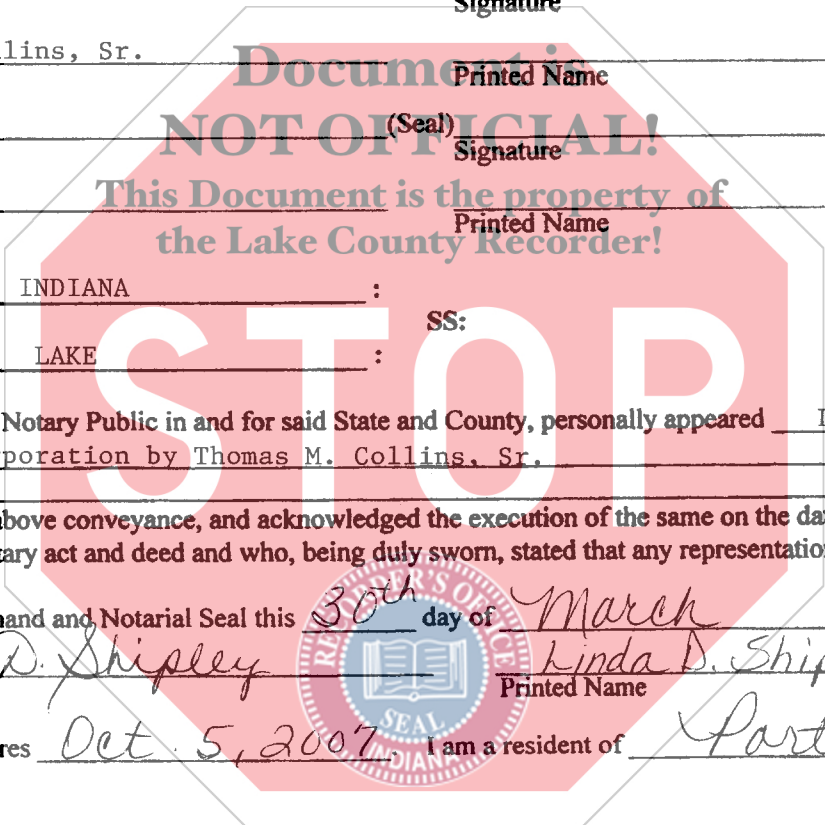


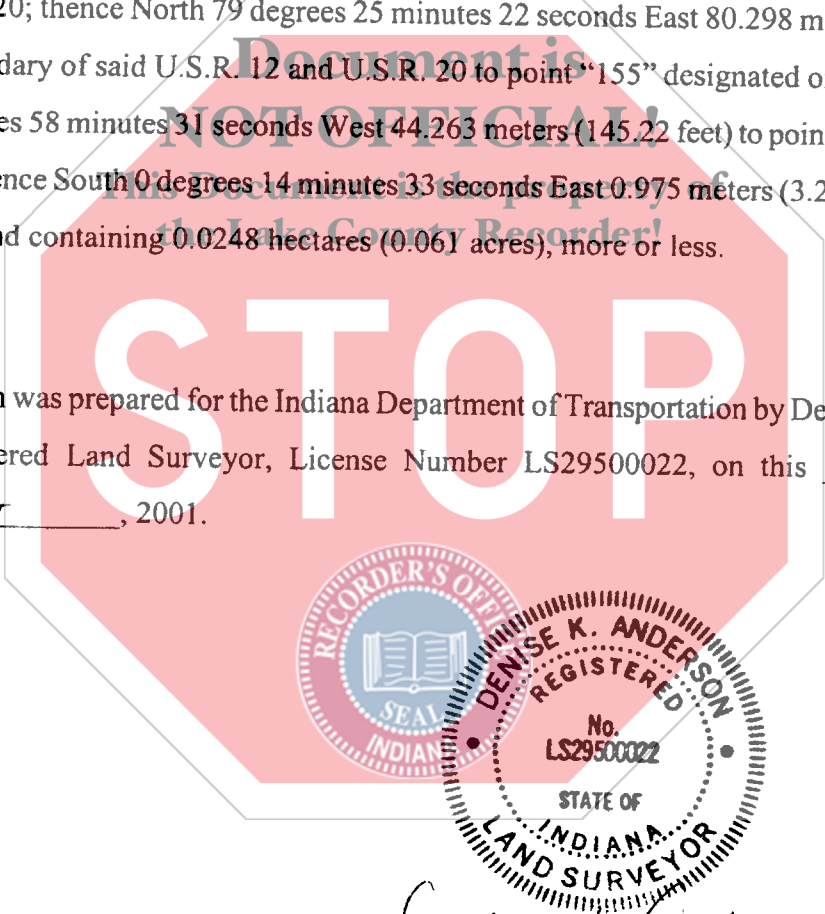
EXHIBIT "A"

Project: ST-226-1 (C)
CODE: 3434
Parcel No. 7C Contract Interest

Sheet 1 of 1

A part of the Southeast Quarter of Section 1, Township 36 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right of Way Parcel Plat marked Exhibit "B", described as follows: Commencing at the southeast corner of said section, said southeast corner being designated as point "8" on said plat; thence South 89 degrees 45 minutes 27 seconds West 475.637 meters (1,560.49 feet) along the south line of said section to a corner of the grantor's land; thence North 0 degrees 14 minutes 33 seconds West 31.693 meters (103.98 feet) along the west line of the grantor's land to the south line of the grantor's land and the point of beginning of this description: thence South 89 degrees 53 minutes 38 seconds West 36.847 meters (120.89 feet) along said south line to the southern boundary of U.S.R. 12 and U.S.R. 20; thence North 79 degrees 25 minutes 22 seconds East 80.298 meters (263.44 feet) along the boundary of said U.S.R. 12 and U.S.R. 20 to point "155" designated on said plat; thence South 71 degrees 58 minutes 31 seconds West 44.263 meters (145.22 feet) to point "150" designated on said plat; thence South 0 degrees 14 minutes 33 seconds East 0.975 meters (3.20 feet) to the point of beginning and containing 0.0248 hectares (0.061 acres), more or less.

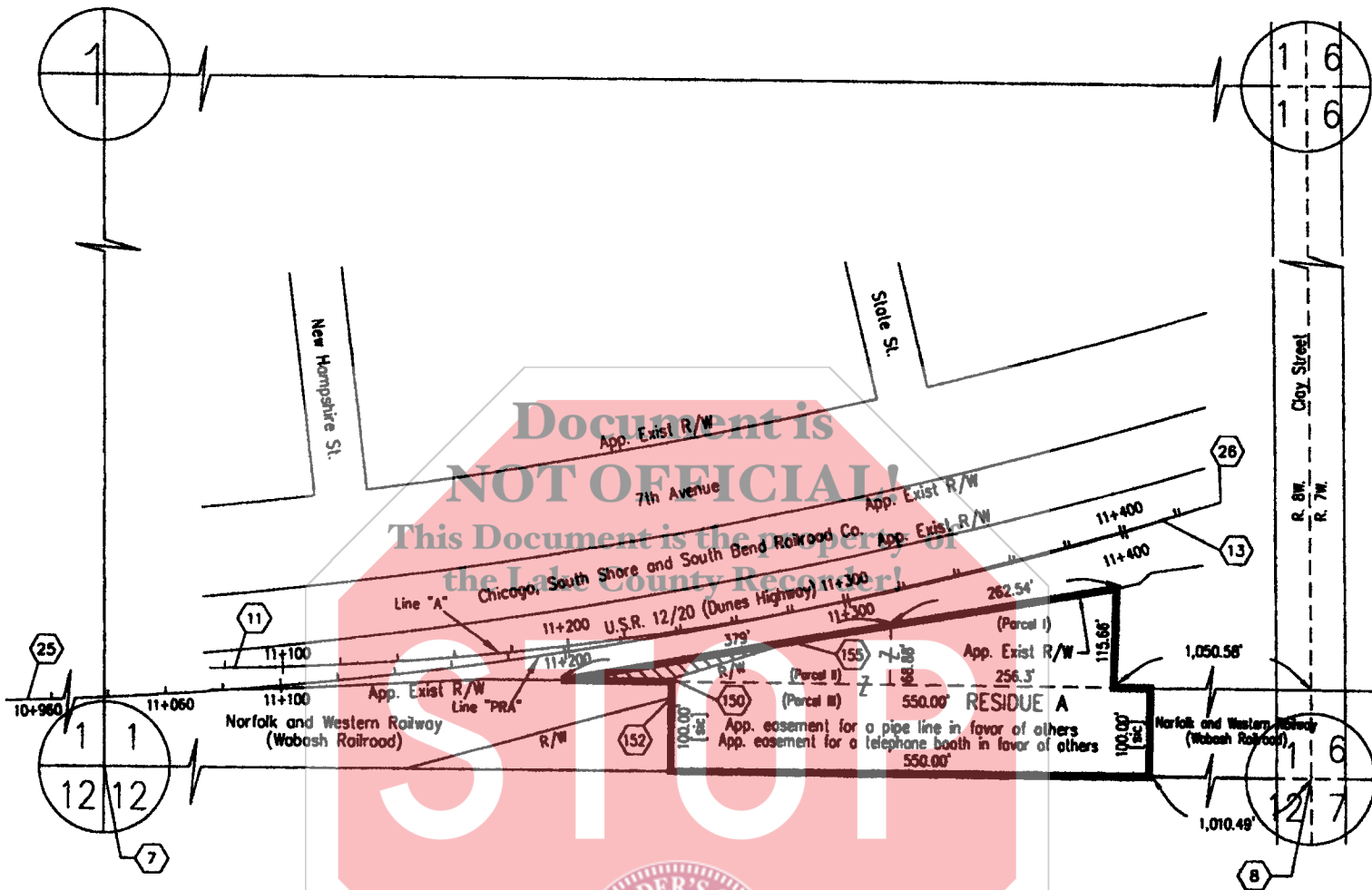
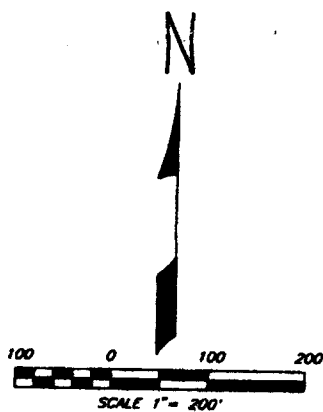
This description was prepared for the Indiana Department of Transportation by Denise K. Anderson, Indiana Registered Land Surveyor, License Number LS29500022, on this 14th, day of AUGUST, 2001.




Denise K. Anderson

R/W PARCEL PLAT

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff L.L.C. (Job #3524.002)



 HATCHED AREA IS THE APPROXIMATE TAKING

NOTE: CENTERLINE STATIONING IS METRIC.

OWNER: Quixx Mart and Fuels
 PARCEL: 7
 CODE: 3434
 PROJECT: ST-226-1(C)
 ROAD: U. S. R. 12/20
 COUNTY: Lake
 SECTION: 1
 TOWNSHIP: 36 N.
 RANGE: 8 W.

DES. NO.: 8720595
 DRAWN BY: R.J. Coyle 11-11-99
 CHECKED BY: D.K. Anderson 12-10-99

INSTRUMENT #983395, DATED 5-31-88
 SOLD ON CONTRACT TO SHAMSHER SINGH
 INSTRUMENT #91006521, DATED 1-21-91

Dimensions shown are from the above listed Record Documents.

PARCEL COORDINATE CHART (shown in metric)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
7,8,11,13	SEE ROUTE SURVEY, BOOK 4, PAGE 85, INST. #97028910					
25	PRA	PC(10+951.558)	0.000		4974.0588	5950.6151
26	PRA	PT(11+436.323)	0.000		5051.7118	6426.9849
150	PRA	11+235.383	15.394	Rt.	4985.7118	6235.6447
152	PRA	P(11+234.194)	21.840	Rt.	4979.1542	6235.6725
155	PRA	11+279.000	P(10.498)	Rt.	4999.4081	6277.7358

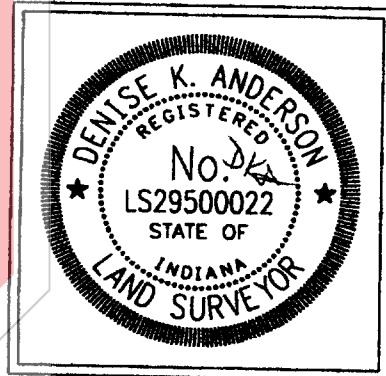
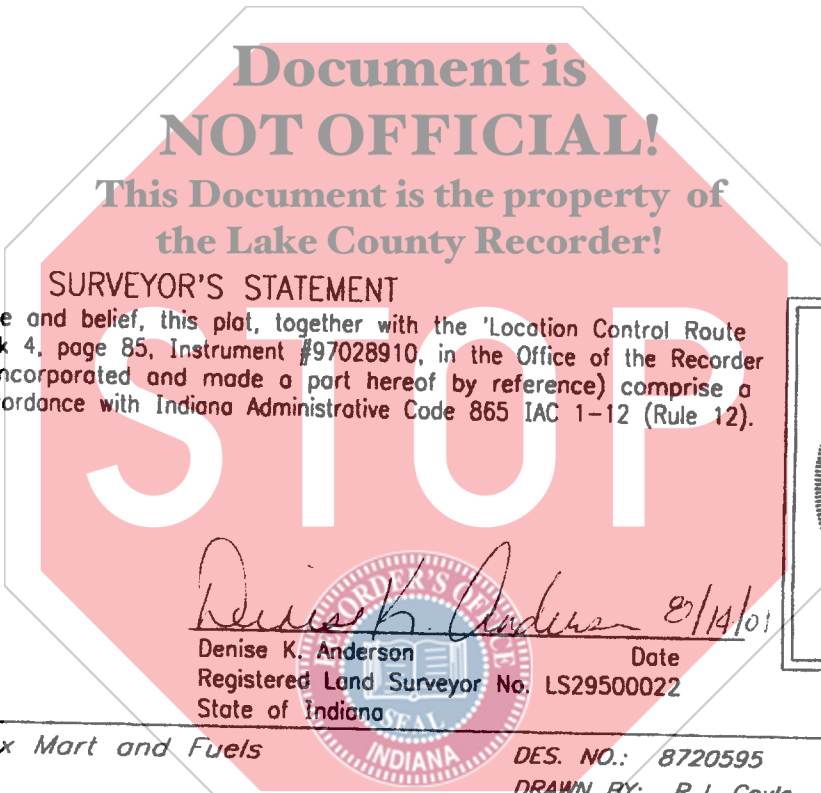
Stations and Offsets are to control over North and East Coordinates
 Note: Line "A" is a Control Line and Line "PRA" is a Paper Relocation Line

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Book 4, page 85, Instrument #97028910, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



Denise K. Anderson 8/14/01
 Denise K. Anderson Date
 Registered Land Surveyor No. LS29500022
 State of Indiana

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