2002 115252

2007 DEC 12 4511: 06

Form WD-1 8/98

WARRANTY DEED

RECORDER

Project: NH-019-4(017)

Code: 3843λ Parcel: $10 \checkmark$ Page: 1 of 2

THIS INDENTURE WITNESSETH, That Bryce L. Clark

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation Grantee mailing address: 100 North Senate Avenue Indianapolis, IN 46204-2219 I.C. 8-23-7-31

This Instrument Prepared By_

ATTORNEY AT LAW

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER IC6-1-1,-5-5

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 1 2 2002

000831

PETER BENJAMIN

LAKE COUNTY AUDITOR

N/C ZP

Project: NH-019-4(017)
Code: 3843
Parcel: 10
Page: 2 of 2
S 13th day of

IN WITNESS WE July	IEREOF , the said Gra , 2002	ntor(s) ha <u>s</u> execu	uted this instrument th	is 13th day of
X Busee Signature	J Cle	Signature		
Bryce L. Clark Printed Name		Printed N		
Timed Name		Printed N	ame	
COUNTY OF	AKE NOT	cument OFFICI	IAL!	
Before me, a Notary	y Public in and for said	State and County, p		Bryce L. Clark
	conveyance, and acknowho, being duly sworn, and Notarial Seal this	wledged the executive	on of the same on the	date aforesaid to be his therein are true.
Edward	W. Johnson ohnson			3.04 25
	ohnson			
Printed Name My Commission expires I am a resident of	3/16/2009 Marion	SEAL COURSE	nty.	

A part of the West Half of the Southwest Quarter of the Southwest Quarter of Section 28, Township 35 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached Right of Way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the southwest corner of said section designated as point "5" on the Location Control Route Survey plat recorded in Instrument Number 99077992, in the Office of the Recorder of said County; thence North 88 degrees 58 minutes 42 seconds East 71.765 meters (235.45 feet) along the south line of said section to the southwest corner of the grantor's land; thence North 0 degrees 53 minutes 15 seconds West 9.144 meters (30.00 feet) along the west line of the grantor's land to the north boundary of 93rd Avenue and the point of beginning of this description: thence continuing North 0 degrees 53 minutes 15 seconds West 1.856 meters (6.09 feet) along said west line; thence North 88 degrees 58 minutes 42 seconds East 38.991 meters (127.92 feet) to the east line of the grantor's land; thence South 2 degrees 20 minutes 45 seconds East 4.905 meters (16.09 feet) to the north boundary of said 93rd Avenue; thence South 88 degrees 58 minutes 42 seconds West 1.103 meters (3.62 feet) along the boundary of said 93rd Avenue; thence North 2 degrees 18 minutes 15 seconds West 3.049 meters (10.00 feet) along said boundary; thence South 88 degrees 58 minutes 42 seconds West 37.938 meters (124.47 feet) along said boundary to the point of beginning and containing 0.0076 hectares (0.019 acres), more or less.

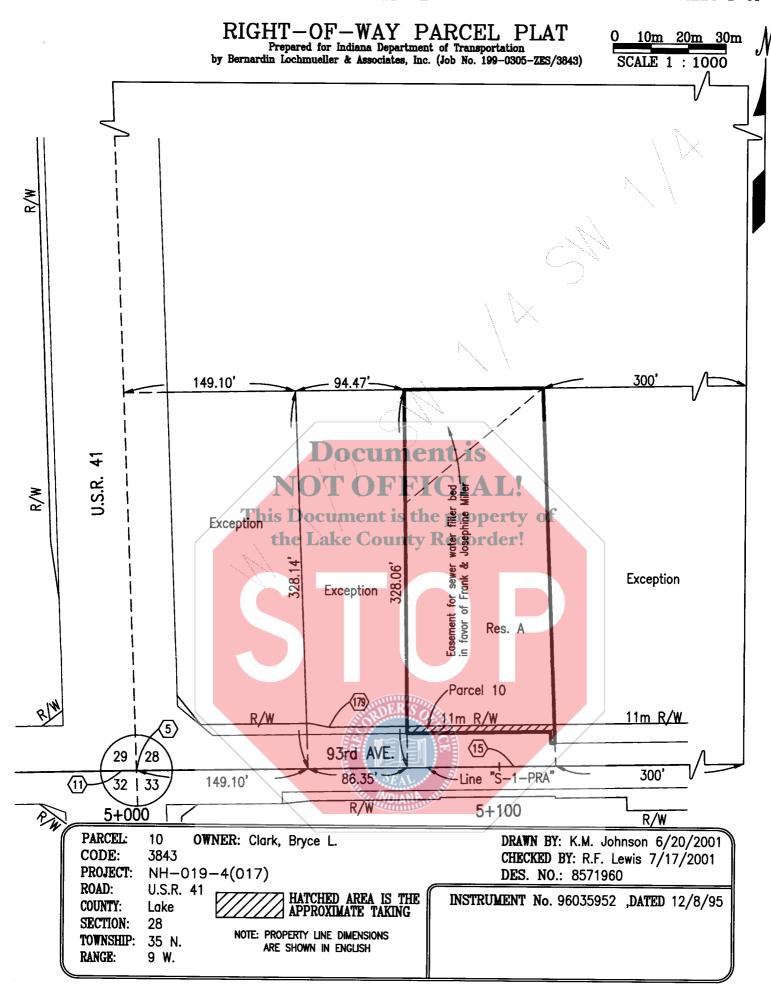
29800012
STATE OF

NO. SURVENIMENTAL AND SURVENI

This description was prepared for the Indiana Department of Transportation on the 16th day of July, 2001

by Kevin M. Johnson

Indiana Registered Land Surveyor License Number LS29800012



PARCEL COORDINATE CHART (shown in meters)

Point	Centerline	Station	Offset	Northing	Easting
5*					
11*					
15*					
179	S-1-PRA	5+055	11m	5000.8447	5040.2247

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.

* SEE LOCATION CONTROL ROUTE SURVEY PLAT.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded in Instrument No. 99077992 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12"). NO.
LS 29800012
STATE OF

NO.
SURVE

This plat was prepared using information obtained from the County records. It does not represent a survey of the owner's property. Dimensions shown along the existing property lines are taken from the listed record documents.

> Kevin M. Johnson Reg. Land Surveyor No. LS29800012 State of Indiana

PARCEL:

10 OWNER: Clark, Bryce L.

CODE:

3843

PROJECT:

NH-019-4(017)

ROAD:

U.S.R. 41

COUNTY: SECTION:

Lake 28

TOWNSHIP: RANGE:

35 N.

9 W.

DRAWN BY: K.M. Johnson 6/20/2001

CHECKED BY: R.F. Lewis 7/17/2001

DES. NO.: 8571960

BERNARDIN LOCHMUELLER & ASSOC., INC.

7830 Rockville Road, Suite C Indianapolis, IN 48214 (317) 209-1130