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2002 115251 SHERIFF'S DEED 2002 DEC 12 AM 11:06

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to HOMECOMINGS FINANCIAL NETWORK, INC., of the County of Orange and State of California, in consideration of the sum of \$74,250.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on February 06, 2001 in Cause No. 4SD05-0009-CP-0659, wherein BANKERS TRUST COMPANY OF CALIFORNIA, N.A. as Custodian or Trustee was Plaintiff and DANIEL BOWLES AND RENEE BOWLES were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

PARCEL I

The West 91 feet of the South 150 feet of the following parcel: the West 403 feet of the South half of the Southwest quarter of the Southwest Quarter of the Southwest quarter of Section 32, Township 36 North, Range 7 West, except the West 132 feet thereof by parallel lines.

PARCEL II

The East 91 feet of the West 223 feet of the South half of the Southwest quarter of the Southwest Quarter of the Southwest quarter of Section 32, Township 36 North, Range 7 West of the 2<sup>nd</sup> principal meridian, in the City of Hobart, Lake County, Indiana, excepting therefrom the South 150 feet thereof.

This property is commonly known as 8 East 10<sup>th</sup> Street, Hobart, Indiana 46342 (the "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to the purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 12<sup>th</sup> day of November, 2002.

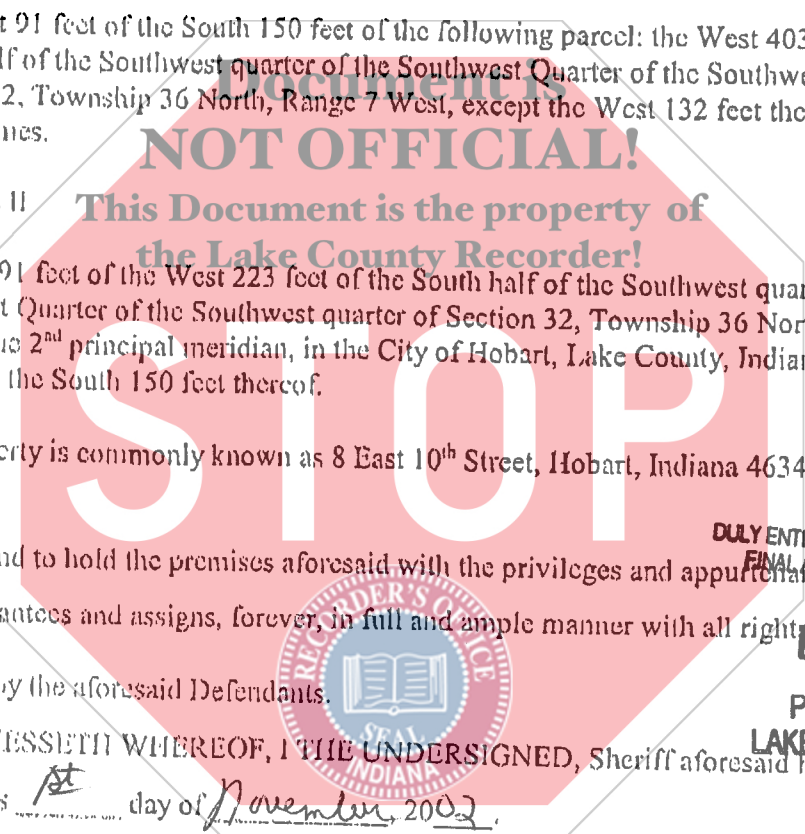
SHERIFF OF LAKE COUNTY INDIANA

*John Buncich*  
JOHN BUNCICH

000833

ch #40040  
16/15

Rubino Levin P.C.  
500 Marriott Center  
342 Mass Ave  
dphls dr 46209-0499



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 1<sup>st</sup> day of November, 2002, personally appeared JOHN BUNCICHI, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Torres

Printed: MARY ANN TORRES Notary Public, a resident of  
Lake County, Indiana

My Commission Expires: April 5 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

ADDRESS OF GRANTEE:

HOMEcomings FINANCIAL NETWORK, INC., c/o Bankers Trust Company of California, N.A., as Custodian or Trustee, 3 Park Plaza, 16th Floor, Irvine, CA 92614

(Our File No. 80453236) (G:\W\T\Elizabeth\SALE DOCS\80453236)

