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LAKE COUNTY
INDIANA
RECORDER

2002 115249

2002 DEC 12 AM 11:05

LIMITED WARRANTY DEED
Housing & Urban Development
RECORDER

99-17027

THIS INDENTURE WITNESSETH that ~~Washington Mutual Home Loans, Inc,~~
~~Successor by Merger to Fleet Mortgage Corp~~ (GRANTOR") a
corporation organized under and by virtue of the laws of the State of
Michigan and authorized to do business in the State of Indiana,
GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT,
HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500
Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00)
and other good and valuable considerations, the receipt whereof is hereby
acknowledged, the following described real estate in Lake County, Indiana,
to-wit:

Lot 9 in Tower Oaks, as per plat thereof, recorded in Plat Book 36, Page
75, in the Office of the Recorder of Lake County, Indiana.

Tax ID Number 01-39-0531-0009

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3)

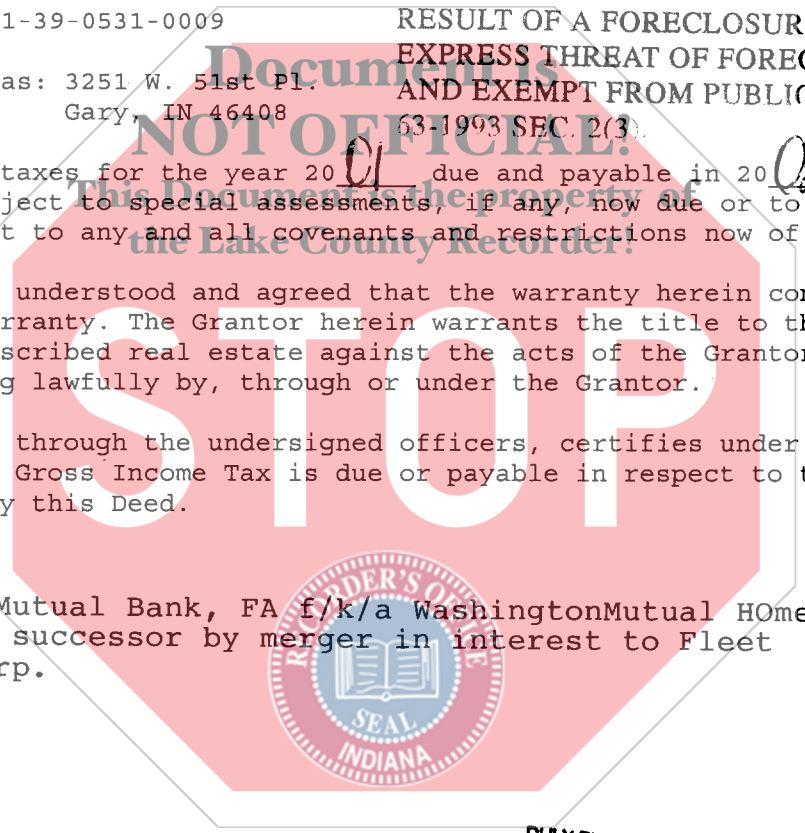
Commonly known as: 3251 W. 51st Pl.
Gary, IN 46408

Subject to the taxes for the year 2001 due and payable in 2002 and
thereafter; Subject to special assessments, if any, now due or to become
due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained
is a limited warranty. The Grantor herein warrants the title to the
hereinbefore described real estate against the acts of the Grantor and all
persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath
that no Indiana Gross Income Tax is due or payable in respect to the
transfer made by this Deed.

*Washington Mutual Bank, FA f/k/a Washington Mutual Home
Loans, Inc. successor by merger in interest to Fleet
Mortgage Corp.



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 12 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

000835

Ch #098031
No 1/35

