2007 DEC 12 AM 9: 29

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated November 17, 1999, made by Shirley Fisher, An Unmarried Woman to the order of ANCHOR MORTGAGE CORPORATION, the principal sum of \$66,900.00 and recorded on November 22, 1999 Document 99096122 in Mortgage Records of Lake County, State of Indiana.

PIN# 254502770039

Witness my hand and seal on November, 27, 2002

CHASE MORTGAGE COMPANY of this Document is the property of the Lake County Recorder!

Mark Enni Vice President

State of Louisiana Parish/County of Ouachita ORTGAGE 0110

On November, 27, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Willie J Clark Notary Public Lifetime Commission

Prepared By: Jacqueline Mays Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203 Loan No.: 000000001949971116

County of: Lake Investor No.: 521 **Investor Category:**

Investor Loan No.: 085484296

