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MIDWEST AMERICA FINANCIAL CORP

MIDWEST AMERICA FINANCIAL  
6157 N BROADWAY 2N  
CHICAGO, ILLINOIS 60660

Prepared By and After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

6941625  
13-089 4590

FOR VALUE RECEIVED, MIDWEST AMERICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

having its principal place of business at 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660 ("Assignor"),

hereby grants, assigns and transfers to **JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190** ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MARCH 28, 2002 executed and delivered by STEVEN M. BASICH

and recorded either

concurrently herewith; or

as Instrument No. 2002 032689 on 04/05/02 in book \_\_\_\_\_, page \_\_\_\_\_

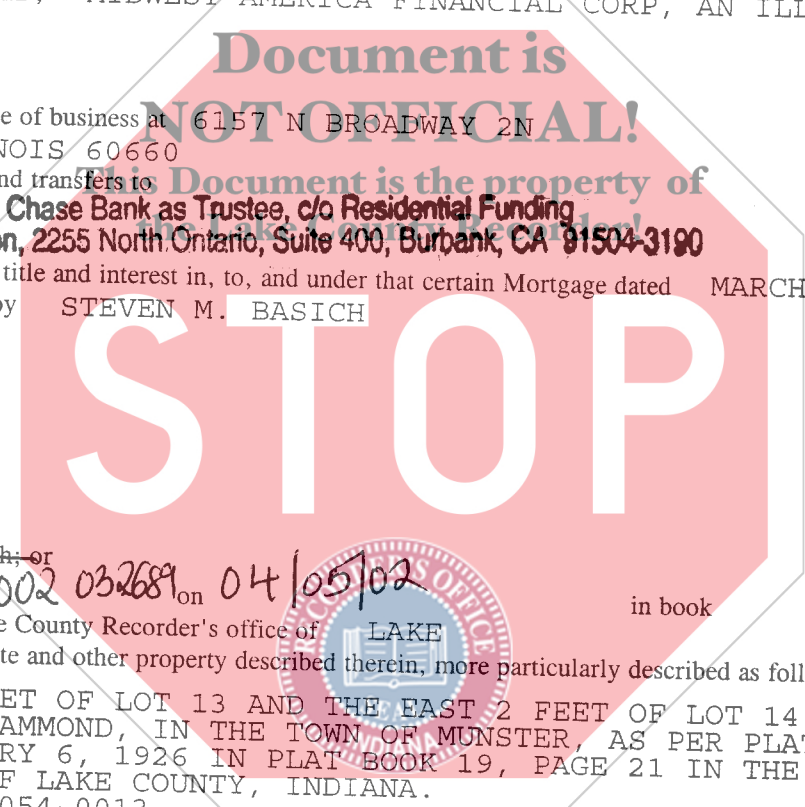
of Official Records in the County Recorder's office of LAKE County, Indiana

covering certain real estate and other property described therein, more particularly described as follows:

THE WEST 29 FEET OF LOT 13 AND THE EAST 2 FEET OF LOT 14, IN BLOCK 2, HOLLYWOOD OF HAMMOND, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED JANUARY 6, 1926 IN PLAT BOOK 19, PAGE 21 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. #: 20-0054-0013

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



#1043459  
du 12-AB

DATE MARCH 28, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

MIDWEST AMERICA FINANCIAL  
CORP, AN ILLINOIS BANKING  
CORPORATION

On March 28, 2002 before me,  
Donna Faye Brooks Notary Public,  
personally appeared Mark Duckmann




\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s), acted, executed  
the instrument.

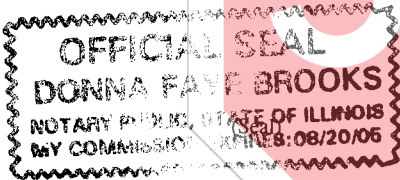
WITNESS my hand and official seal.

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Signature

  
DONNA FAYE BROOKS



This instrument prepared by:

