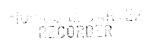
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RELEASE OF MORTGAGE

LAKE IN

JEAN FRANCES RICHARD	d by	
to AMERIHOME MORTGAGE CO. LLC		
and thereafter assigned to		
Last Assignment Book Last		
	he original principal sum DOLLARS AND	of
(\$92,150.00), and recorded in Mortgag	le Record	dollars
and/or Instrument #	of the recor	ds in the office of the Pagerdar of
		ereby fully released and satisfied.
SEE ATTACHED FO	R LEGAL DESCRIPTION	
IN WITNESS WHEREOF, the undersigned has hereu they being thereto duly authorized, this 20th d	nto set its corporate hand av of November	d and seal by its proper officers,
(Corporate) (Seal)	Union Planters Bank, N SANDRA MCALPIN S ASSISTANT VICE PRE	lational Association
County of FORREST		
Before me, the undersigned, a Notary Public in and 2002, personally appeared SANDRA MCALPIN ASSISTANT VICE PRESIDENT	for said County and State	e this 20th_day of November
of <u>UNION PLANTERS BANK, NATIONAL ASSOCIAT</u> officer for and on its behalf acknowledged the execu	TION ution of the foregoing ins	who as such trument.
Nitness my hand and Notarial Seal My commission expires: 06/07/2005	Jaky Lu	Cellanin PORRELL
Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290	Notary Public PATSY L. WELBORN Loan No.: 00060 Name: JEAN FR Payoff Date: 10/2 Employee ID: 2928	ANCES POCHAMBLIC STATES

d 102/43

LEGAL DESCRIPTION

LOT 409 IN HIDDEN LAKE UNIT NO. 6 THE MANOR HOMES AT HIDDEN LAKE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88 PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS 416 MANOR DRIVE, HOBART, INDIANA, 46342 PARCEL # 17-364-17

