LAKE COURTY FURSE COURTY

2002 114839

2007 DEC 12 AM 8: 41

HOMES IN CARTER RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated June 22, 1998, made by Jeffrey A. Orzechowicz, An Unmarried Person to the order of FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, the principal sum of \$93,100.00 and recorded on July 1, 1998 Document 98049479 * in Mortgage Records of Lake County, State of Indiana.

PIN# 263301440002 * MORTGAGE RE-RECORDED 12/31/98 INSTR# 98105834

Document is

Witness my hand and seal on November, 18, 2002. RRICIAI.

CHASE MORTGAGE COMPANYment is the property of the Lake County Recorder!

By: ______Courtney Gullette
Vice President

State of Louisiana Parish/County of Ouachita SEAL OHIO

On November, 18, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Lisa E Sievers
Notary Public
Lifetime Commission

Loan No.: 000000000907004491

County of: Lake Investor No.: 46B Investor Category:

Investor Loan No.: 1668081097

Prepared By: Shawndra Lewis Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203 HOTARY
PUBLIC

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