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SM/Burks, Belma  
006-84.

**"MAIL TAX STATEMENTS TO:"**

U.S. Department of Housing and Urban Development  
c/o Golden Feather Closing Dept.  
2500 Michelson Drive, Suite 100  
Irvine, CA 92612

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS: That Government National Mortgage Association, hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his Successors and Assigns, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

THE NORTH 8 FEET OF LOT 30, ALL LOT 31 IN BLOCK 41 IN BRYAN'S ISLAND PARK SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 2445 Madison St., Gary, IN 46407

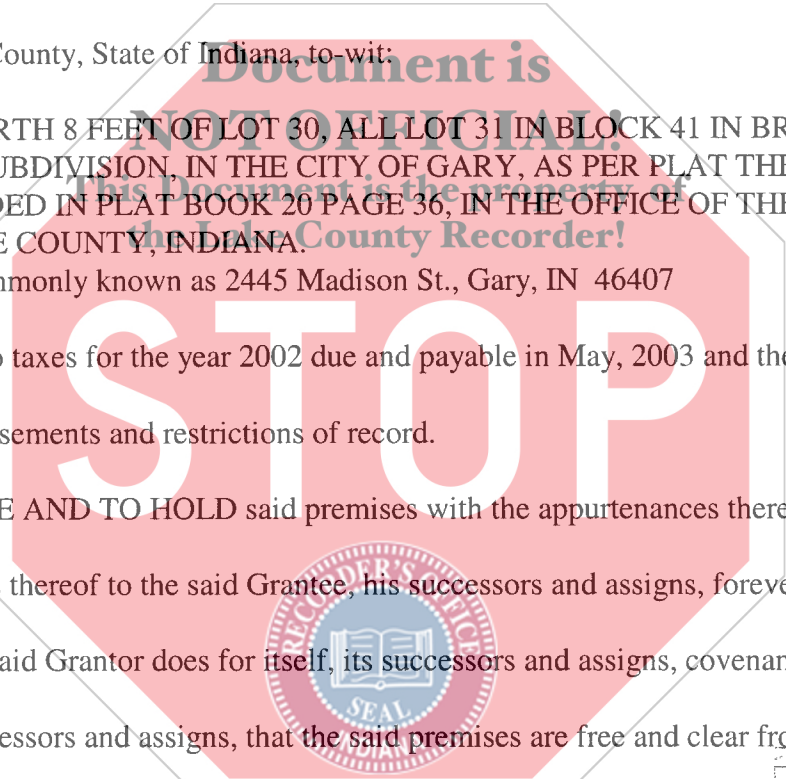
Subject to taxes for the year 2002 due and payable in May, 2003 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and payable in May, 2003 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and



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2002 DEC 1 11:30:20

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 1 1 2002

PE... LAKE COUNTY AUDITOR

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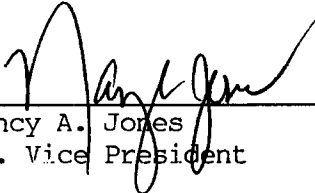
→ Murray J. Feinell

Handwritten notes: #167356, 17, B

liver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said Government National Mortgage Association has caused this deed to be executed this 9th day of January, 2002.

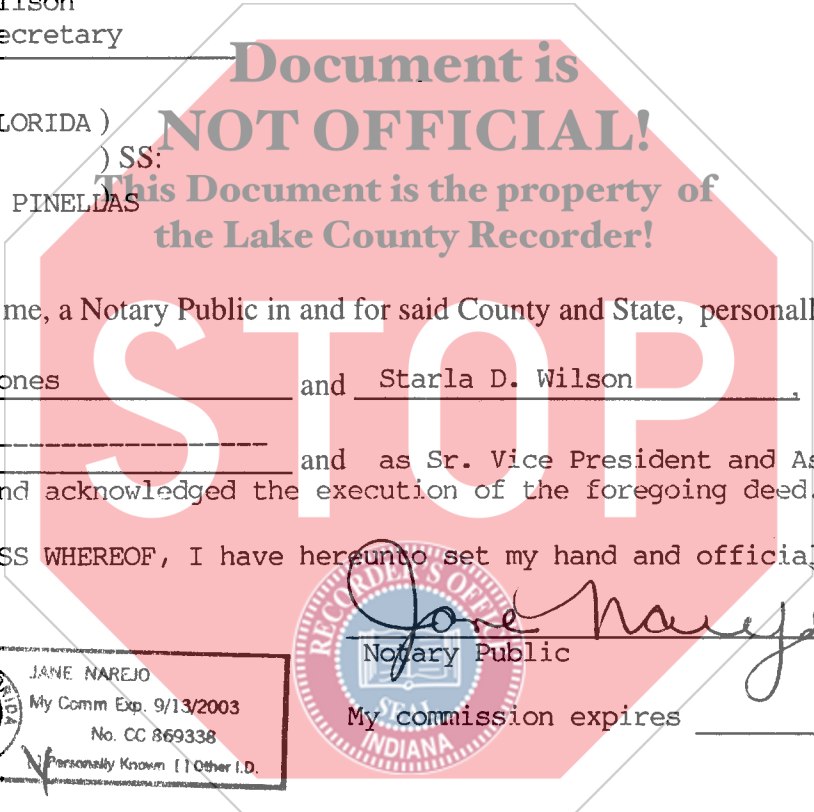
Market Street Mortgage Corporation POA for  
Government National Mortgage Association

  
\_\_\_\_\_  
Nancy A. Jones  
Sr. Vice President

ATTEST:

  
\_\_\_\_\_  
Starla D. Wilson  
Assistant Secretary

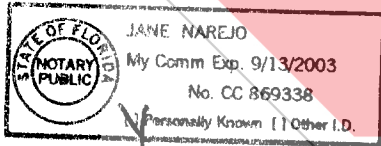
STATE OF FLORIDA )  
                          ) SS:  
COUNTY OF PINELLAS

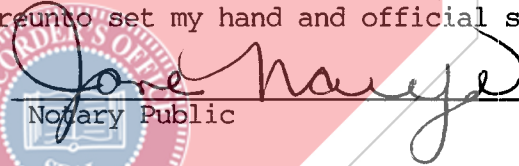


Before me, a Notary Public in and for said County and State, personally appeared

Nancy A. Jones and Starla D. Wilson  
\_\_\_\_\_  
\_\_\_\_\_ and as Sr. Vice President and Assistant  
Secretary and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

  
STATE OF FLORIDA  
NOTARY PUBLIC  
JANE NAREJO  
My Comm Exp. 9/13/2003  
No. CC 869338  
 Personally Known  Other I.D.

  
\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_