

Chicago Title Insurance Company

LAKE COUNTY
FILED

2002 114426

2002 DEC 11 AM 9:55

ROBERT W. CARTER
RECORDER

62008646

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from NuLife Ventures, Inc., to AMERICAN SAVINGS, FSB in the amount of \$136,000.00 dated the 27th day of January, 1998, and recorded as Document No. 98006436 on the 29th day of January, 1998, and modified on the 8th day June, 1998, and recorded oh the 17th day of June, 1998, as Document No. 98045394, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION
Commonly known as: 15849 Sherman Street, Lowell, IN 46356
Key # 3-264-2
Dated this 25th day of October, 2002.

AMERICAN SAVINGS, FSB

Attest:

Todd Williams, Assistant Vice President

Lou Green, Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 25th day of October, 2002 personally appeared Lou Green, Senior Vice President and Todd Williams, Assistant Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Amy Wiesch, Notary Public

My Commission Expires: 6/01/09
County of Residence: Lake

PREPARED BY: CLEMENT B. KNAPP, JR., ATTORNEY AT LAW

American Savings, FSB
1001 Main St.
Dyer, IN 46311

Handwritten notes:
11-
pd ct
op #
2002