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Chicago Tide Insurance Company

RECORDED
LAKE COUNTY
FILED

2002 114379

2002 DEC 11 AM 9:49

H620029071 LD

NORMAN B. CARTER
RECORDER

LOAN NO. 81430

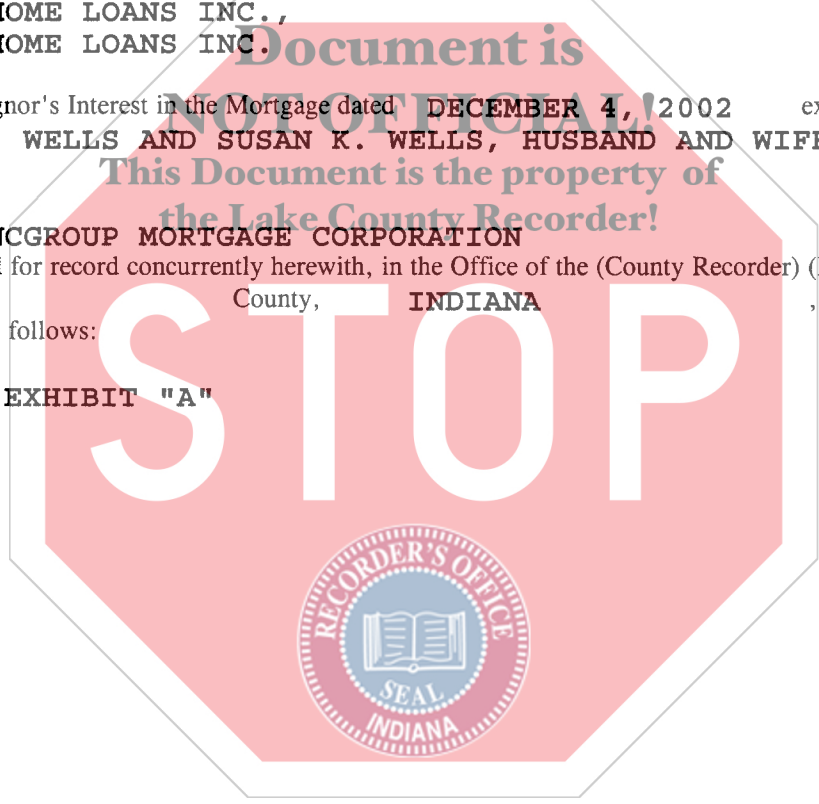
ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC.

one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 4, 2002** executed by
JEFFREY R. WELLS AND SUSAN K. WELLS, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**,
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"



MORE COMMONLY KNOWN AS;
8425 PARRISH PL
HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By *[Signature]*
DANIEL J. ROGERS
PRESIDENT

By _____

Witness

MTGASS12

For Mtg. see file 2002-114378

[Handwritten signatures and initials]

STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

On this *4th* day of *December, 2007*, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



LEGAL DESCRIPTION

Lot 28, in Highland Park First Addition, in the Town of Highland, as per plat thereof, recorded in Plat Book 30 page 50, in the Office of the Recorder of Lake County, Indiana.

