Mail tax bills to: 10711 Porter St., Crown Point, IN 46307

WARRANTY DEED

Cha0+10362LD

THIS INDENTURE WITNESSETH, That MICHEL M. NIKOLICH and JACIE K. NIKOLICH, HUSBAND and WIFE

County in the State of INDIANA CONVEY(S) LAKE ("Grantor") of KEVIN J. HUMPHREYS and SUSAN K. HUMPHREYS, AND WARRANT(S) TO HUSBAND and WIFE

County in the State of INDIANA LAKE ("Grantee") of consideration of One Dollar and other valuable consideration, receipt and sufficiency of which are hereby acknowledged, following described real estate in LAKE County in the Stat LAKE County in the State of

Lot 36, in Green Hill Ranches Annex No. 2, in the City of Crown Point, as per plat thereof, recorded in Plat Book 28, Page 82, in the Office of the Recorder of Lake County, Page 82, in the Office of the Indiana, more commonly known as:

10711 Porter Street Crown Point, IN 46307 This Document is the property of Tax Key #: 3-7-216-36 ake County Recorder!

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 2001 due and payable in 2002.

Dated this 4th day of December, 2002.

(Signature)

MICHEL M. NIKOLICH (Printed Name)

JACIE K. NIKOLICH (Printed Name)

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of December, 2002, personally appeared:

MICHEL M. NIKOLICH and JACIE K. NIKOLICH, HUSBAND and WIFE

and acknowledged the execution of the foregoing deed. In witness whereof I have hereunto subscribed my name and affixed my official seal.

My Comm. Exp.: 26 December, 2007 Signature

Resident of LAKE County

Printed Name TINA BRAKLEY FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by ATTY. JOSEPH S. IRAK. 9219 Broadway, M'ville, IN 46410 Atty. I.D. #4851-45 (219) 769-4552DEC 9 2002 Atty. I.D. #4851-45

PETER BENJAMIN LAKE COUNTY AUDITOR MAIL TO: