

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 113564

2002 DEC 10 AM 9:36

THOMAS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 16, 1999, made by Thomas A Woods, Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$90,000.00 and recorded on July 20, 1999 Document 99059790 in Mortgage Records of Lake County, State of Indiana.

PIN # 050602700008

Witness my hand and seal on November, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

By: 
Robyne Parks
Vice President

State of Louisiana
Parish/County of Ouachita

On November, 22, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Robyne Parks to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Lisa E Sievers
Notary Public
Lifetime Commission

Prepared By: Leola Gayden
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001621225115
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 718489927



ch# 00004041158
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