PREPARED BY: **FATMA RICE** Mortgage Express, Inc. WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT ROAD ELMHURST 012601861 3375

2002 DEC 10 78 8: 53

MURAGO W. CARTE

RECORD AND RETURN TO Mortgage Express, Inc. 801 N Cass Ave., Suite 300 Westmont, IL 60559

personally known to me to be the duly sworn authorized agent(s) of the

ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day

in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Hereila

26th

Given under my hand and official seal, this

Notary Public Printed Name PATRICIA GUZMAN

**APRIL** 

Cook County, Illinois My Commission Expires 07/06/02

Notary Public

MEASSGN1

PREPARED BY DEVIKA BUSTILLOS 577 LAMONT RD MHURST, IL 601

{ Space Above This Line For Recording Data }	
ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and	
all the rights, title and interest of undersigned in and to that certain Real	Estate Mortgage dated 04/08/02 and
executed by ANNETTE CASTILLO SINGLETON, MARRIED TO ERIC SINGLETON to MORTGAGE	
EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No.	
page(s), as Document No. 2002 -034 2-85 LAKE County Records, State of INDIANA	
LOT 34 IN BLOCK 10 IN ELLENDALE 3RD ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 94, IN THE OFFICE OF	
THE RECORDER OF LAKE COUNTY, INDIANA	
Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2028  MERS #: 1000460-000	260327-3 H#: 1-888-679-6377
PIN: 27-326-34 COMMONLY KNOWN AS: 9407 FORREST DRIVE, HIGHLAND, IN 46322	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.	
	MORTGAGE EXPRESS, INC. AN ILLINOIS CORPORATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President	Fitle: Andrew Trakszelis, Vice President

Witness:

Witness:

Title: Closer

Title: Closer

This area for official notary seal

OFFICIAL SEAL PATRICIA GUZMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/15/06 

CK