

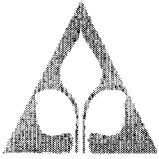
Chicago Tide Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED 11/09/2002

2002 113072

2002 DEC -9 AM 9:47

MORRIS W. CARTER  
RECORDER



0620210665 LD

Union Planters Bank, N.A.

Partial Release of Mortgage

(Unit 3C, Bldg.12)

(Loan #366690201)

Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN, 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC (Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated October 22, 2001 and recorded on November 5, 2001, as Instrument No: 2001 088964, Lake County Records, is satisfied and released, as to property located in the Town of Munster, Lake County, Indiana described as:

Unit No. 3C, Building No. 12, in White Oak Woods Condominiums, a Horizontal Property Regime, established under the Declaration of Condominium recorded as Document No. 2001 084318, also filed in Plat Book 90 page 96, and as Document No. 2001 084319 under the date of October 18, 2001, as amended by the First Amendment to the Declaration recorded January 30, 2002 as Document No. 2002 010349, as amended by Second Amendment to the Declaration recorded August 20, 2002 as Document No. 2002 074431, as amended by the Third Amendment to the Declaration recorded October 16, 2002 as Document No. 2002 093056, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Rents and Leases executed by the Mortgagor, dated \_\_\_\_\_ and recorded on \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Record, is also released only to the extent they cover the above described real property.

Executed on November 29, 2002.



Union Planters Bank, N. A.

By: [Signature]  
Brent M. Talcott, First Vice President

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on November 29, 2002 came Union Planters Bank, N. A. a national Banking association, by Brent M. Talcott, its First Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

[Signature: Mary Lynn Davis]

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public  
Residing in Benton County, Indiana

This instrument was prepared by:  
Brent M. Talcott/M.L. Davis

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

10.00  
LP  
CT