STATE OF INDIAN LAKE COUNTY FILED FOR RECOR

2002 DEC -6 AM 8:50

MURRIS W. CARTER POWEROFATTORNEY 57033

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Corol O. Spall Recorder, Jasper Co., IN

ST. JOHN. IN

2002 112465

The undersigned, American General Financial Services, Inc., an Indiana corporation, hereby appoints Michael J. Petrunich, its Attorney-in-Fact with authority (1) to release upon the margin or face of the record, mortgages, judgements, and other record liens, and such release, when attested by the recorder, clerk or other officer having custody of the record of such lien, shall operate as a full discharge and satisfaction of such lien without being attested by the corporate seal of this corporation; and (2) in like manner, to release and discharge mortgages, judgements, and other record liens by a separate written instrument signed by this corporation's name by Michael J. Petrunich as Attorney-in-Fact for this corporation, and to affix the corporate seal of this corporation when required, and such release, when recorded as required by law, shall operate as a full discharge and satisfaction of said lien.

DATED this 1st day of November, 2002. American General Financial Services, Inc. This Document is the graffer the Lake CHI Brad Cunningham, Vice President ATTES Assistant Secretary STATE OF INDIANA SS: COUNTY OF JOHNSON

Before me, the undersigned, a Notary Public within and for said county and state, came H. Brad Cunningham and Pamela S. Eddy, personally known to me and being thereunto duly authorized, whose names as Vice President and Assistant Secretary, respectively, of American General Financial Services, Inc., an Indiana corporation, are signed to the foregoing writing, and acknowledged the execution of the foregoing instrument and the affixing thereto of the corporate seal of said corporation in county aforesaid, to be the free, voluntary act and deed of said corporation for the uses and purposes therein set forth.

WITNESS my hand and official seal this 1st day of November, 2002.

Laura K. Whitaker, Notary Public

My Commission Expires: April 29, 2009

Resident of Johnson County, IN

PREPARED BY: Laura K. Whitaker

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The Committee of the Local Designation of the