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When Recorded Mail To:
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 North Magnolia Avenue
Ocala, Florida 34475

2002 112445

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
2007 DEC -6 AM 8:47
MORRIS W. CARTER
RECORDER

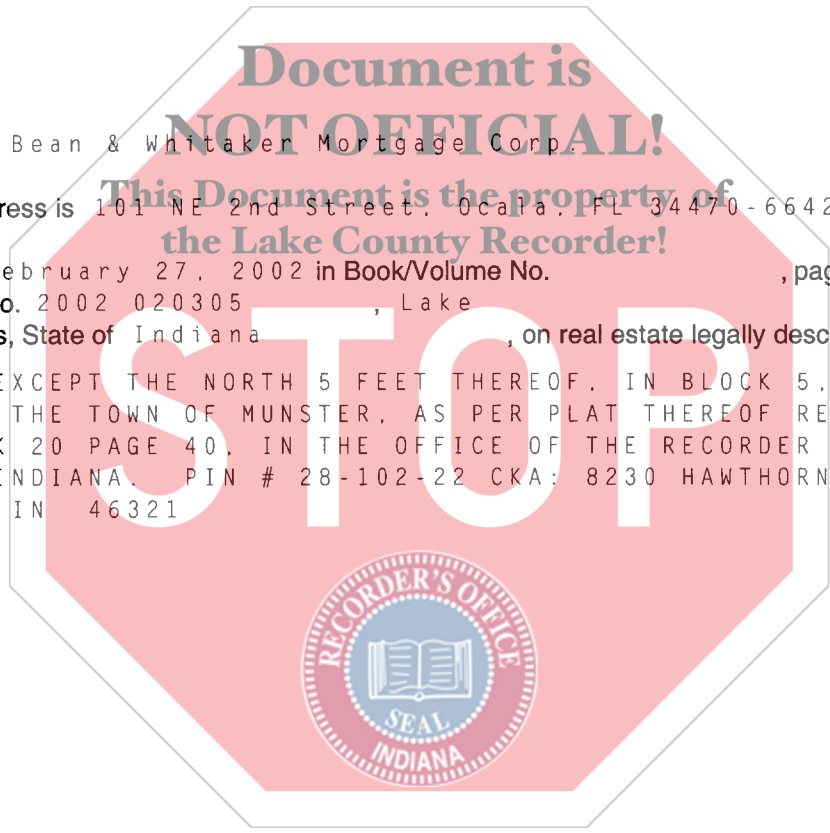
APPL NO. 210365
MERS ID NO. 1000295-0000210365-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 20, 2002, executed by MARK BRANDON and LORI BRANDON, HUSBAND AND WIFE

to Taylor, Bean & Whitaker Mortgage Corp.
and whose address is 101 NE 2nd Street, Ocala, FL 34470-6642
recorded on February 27, 2002 in Book/Volume No. , page(s)
as Document No. 2002 020305, Lake
County Records, State of Indiana, on real estate legally described as follows:
LOT 22, EXCEPT THE NORTH 5 FEET THEREOF, IN BLOCK 5, IN WICKER
PARK, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF RECORDED IN
PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA. PIN # 28-102-22 CKA: 8230 HAWTHORNE DRIVE,
MUNSTER, IN 46321



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**//0592-L

PAGE 1 OF 2

PREPARED BY:

Liz A. Smith
Taylor, Bean & Whitaker Mortgage Corp.
101 NE 2nd Street
Ocala, FL 34470-6642

12.00
LP
OK
91469

LOAN NO.

DATED: 11/20/02

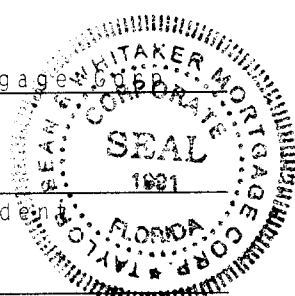
Taylor, Bean & Whitaker Mortgage

Virginia E. Parker
Witness: VIRGINIA E. PARKER

Erla Carter-Shaw
Erla Carter-Shaw, Vice President

Chris L. Richardson
Witness: CHRIS L. RICHARDSON

Susan G. Loveday
Susan G. Loveday, Asst. Vice President



STATE OF FLORIDA
COUNTY OF MARION

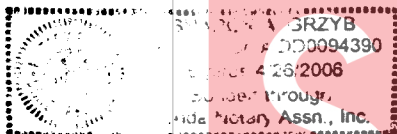
) ss:
)

On November 20, 2002, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Erla Carter-Shaw, Vice President, Susan G. Loveday

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Asst. Vice-President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

This Document is the property of the Lake County Recorder!



(Official Seal)

Sharon A. Grzyb
Notary Public for the state of
My commission expires:

SHARON A. GRZYB

