

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: MARIA SIKOSKA & NAUM SIKOSKI (H&W)
9310 Buchanan Crown Point, IN, 46307
OWNER'S NAME AND ADDRESS

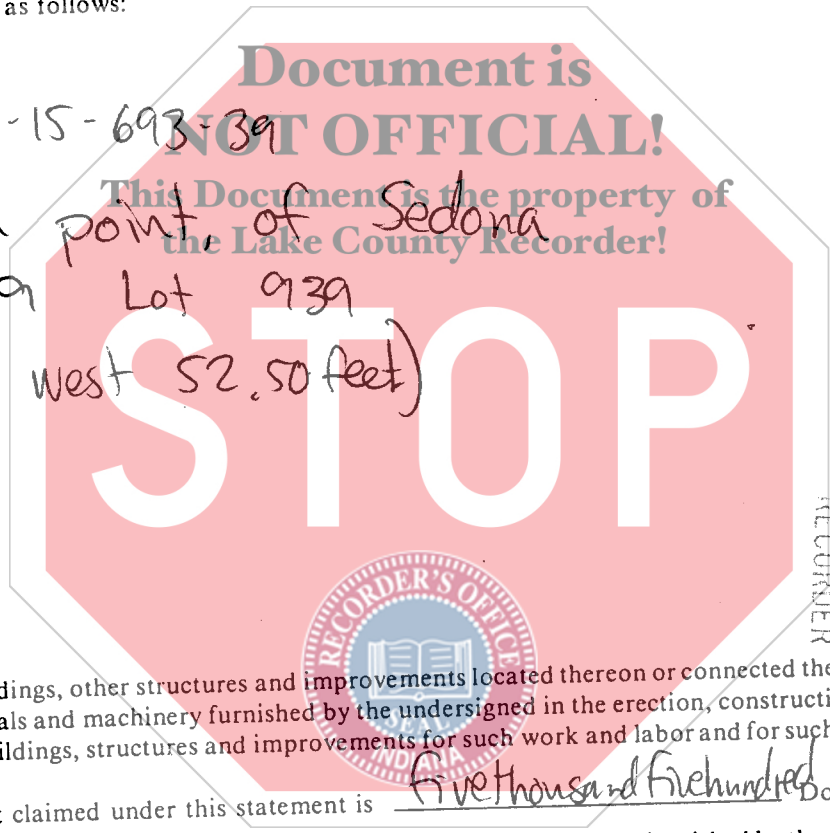
STATE OF INDIANA, COUNTY OF LAKE, SS:
 The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Nick's Building Supply Inc
711100 Broadway, Crown Point, IN, 46307

intends to hold a lien on land commonly known as 1705-1707 West. 86th lane
Merrillville, IN, 46410
CITY STATE STREET

and legally described as follows:

Key # 8-15-693-39
Mericipa point of Sedona
UNIT 9 Lot 939
(except west 52.50 feet)



2002 112382

STATE OF INDIANA
LAKE COUNTY
FILED
2002 DEC - 5 PM 5:00
NICHAUS W. CARP
RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Five thousand five hundred Dollars (\$ 5500).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

WINDOWS & DOORS

STATE OF INDIANA. } SS:
 COUNTY OF LAKE.

Before me, a Notary Public in and for said County and State, personally appeared DOMINIC PITZEL
president of Nick's Building Supply Inc. who acknowledged
 the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been
 duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 5th day of DECEMBER 2002

My commission expires 4-23-2009 Signature Jenifer Spencer
 Resident of LAKE County Printed Jenifer Spencer
NOTARY PUBLIC

I hereby certify that I have this 5th day of DECEMBER 2002 mailed a duplicate
 of this notice, first-class, postage prepaid, to the within named property owner at MARIA & NAUM SIKOSKI
(Latest address shown on tax records)
9310 BUCHANAN, Crown Point, IN, 46307

Recorder of LAKE County

This instrument prepared by _____

2/c
2391