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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 112050

2002 DEC -5 AM 9:05

MORRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
/1ST/HOME/MORTGAGE/////

FIRST HORIZON HOME LOAN CORP.  
10741 KING WILLIAM DR.  
DALLAS, TEXAS 75220

Order No.  
Escrow No.  
Application No.  
Loan No. 0040688558

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, 1ST HOME MORTGAGE, AN INDIANA CORPORATION

**NOT OFFICIAL!**

having its principal place of business at 1330 E. COMMERCIAL AVENUE  
LOWELL, INDIANA 46356

("Assignor"),

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000  
HORIZON WAY IRVING, TX 75063

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 27, 2002  
executed and delivered by MARK D. FRAHM AND KATHLEEN B. FRAHM HUSBAND AND WIFE

, Mortgagor.

and recorded either

- concurrently herewith; or
- as Instrument No. 2002-112049 on

of Official Records in the County Recorder's office of LAKE in book , page County.

covering certain real estate and other property described therein, more particularly described as follows:

LOT 5 IN CHESTNUT ACRES UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT  
BOOK 45 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.  
A.P.N. #: 3-206-5

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

12-  
M.A.  
H.S.

<p>DATE NOVEMBER 27, 2002 STATE OF INDIANA COUNTY OF LAKE</p> <p>On <u>11/27/02</u> before me, <u>DEBRA KERSEY</u> Notary Public, personally appeared <u>JAMES W. LANGEN, II</u> <u>PRESIDENT, 1ST HOME MORTGAGE</u></p> <p>_____</p> <p>_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <u>Debra Kersey</u> <i>Exp 5/24/09</i> <u>Debra Kersey</u> <i>Comm 500991</i> Lake County Resident (Seal)</p>	<p>1ST HOME MORTGAGE, AN INDIANA CORPORATION</p> <p><u>JWL II</u> <u>JAMES W. LANGEN, II</u> James</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>(This area for official notarial seal)</p> <p>This instrument prepared by: <u>JAMES W. LANGEN, II</u> <u>PRESIDENT OF 1ST HOME MORTGAGE</u></p>
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