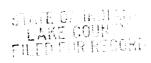


2002 112050



2002 DEC -5 AM 9: 05

MORRIS W. CARTER RECORDER

WHEN RECORDED, MAIL TO: /1st/hone/hortgage/////

FIRST HORIZON HOME LOAN CORP. 10741 KING WILLIAM DR. DALLAS, TEXAS 75220

Order No. Escrow No. Application No. Loan No. 0040688558

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage		
FOR VALUE RECEIVED, 1ST HOME MORTGAGE, AN INDIANA CORPORATION		
NOT OFFICIAL!  ("Assignor"), having its principal place of business at 11330 E. COMMERCIAL AVENUE of		
LOWELL, INDIANA 46356 hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000 HORIZON WAY IRVING, TX 75063  ("Assignee")		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 27, 2002 executed and delivered by MARK D. FRAHM AND KATHLEEN B. FRAHM HUSBAND AND WIFE		
, Mortgagor,		
and recorded either  concurrently herewith; or		
as Instrument No 2002 113049 on in book , page ,		
of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:		
LOT 5 IN CHESTNUT ACRES UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 3-206-5		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		
IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.		

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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TT-Se-'02 12:09 FROM-

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DATE NOVEMBER 27, 2002 STATE OF INDIANA COUNTY OF LAKE	1ST HOME MORTGAGE, AN INDIANA CORPORATION
On 11/27/02 before	/JAMEN W. LANGEN, II
me, DEBRA KERSEY Notary Public, personally	James
appeared JAMES W. LANGEN, II	
PRESIDENT , 1ST HOME MORTGAGE	
	,
personally known to me (or proved	
to me on the basis of satisfactory evidence) to be the person(s)	
whose name(a) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(les), and that by his/her/their	ontio
signature(s) on the instrument the person(s), or the entity upon	ICIIC 18
behalf of which the person(s), acted, executed the instrument.	FICIAL!
WITNESS my hand and official seal.	(This area for official notarial seal)
This Document is	the property of
Markey Fep 5/54/10	tv Recorder!
Signature	This instrument prepared by: JAMES W. LANGEN, I
Debra Kersey / Comm 500991	
	PRESIDENT OF 1ST HOME MORTGAGE
Lake County Resident	
(Seal)	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
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