

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 111638

2002 DEC -4 PM 4:30

SATISFACTION OF MORTGAGE
RECORDER

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated January 15, 1997, made by Drew E. Brummell to the order of COMMUNITY BANK, F.S.B., the principal sum of \$88,000.00 and recorded on January 22, 1997 Document 97004306 in Mortgage Records of Lake County, State of Indiana.


PIN# 111000450175

Witness my hand and seal on November, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


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STOP

By: 
Courtney Gullette
Vice President

State of Louisiana
Parish/County of Ouachita

On November, 12, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Teresia T Dickerson
Notary Public
Lifetime Commission

Prepared By: Shawndra Lewis
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001507216837
County of: Lake
Investor No.: 530
Investor Category:
Investor Loan No.: 920433081



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