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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2002 111568

2002 DEC -4 PM 12:40

MORRIS W. CARTER
RECORDER

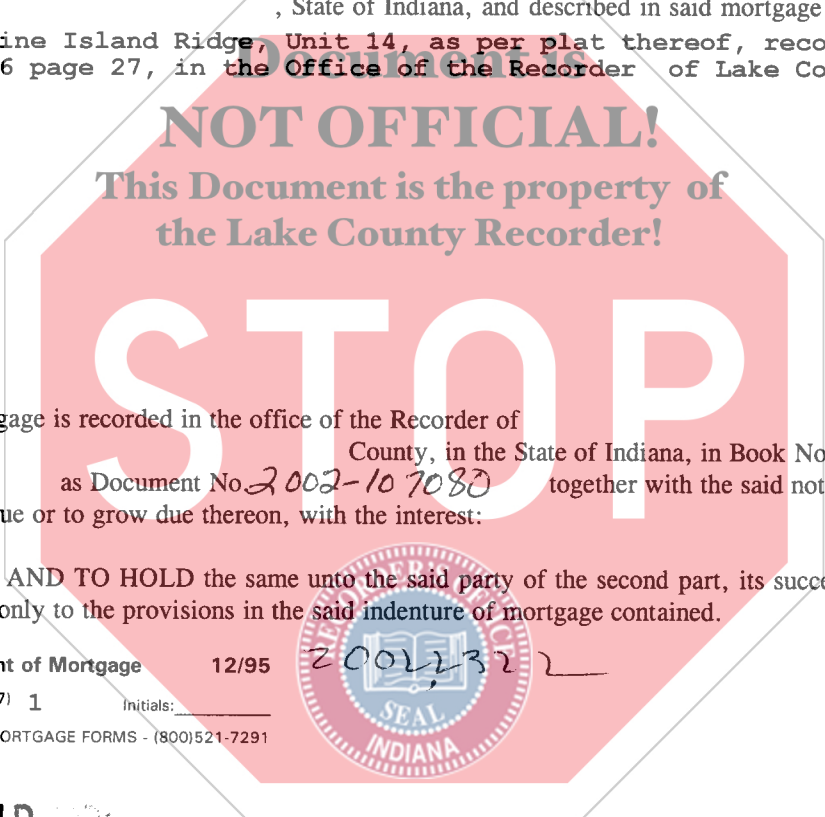
ASSIGNMENT OF MORTGAGE

Loan Number: 11531275

KNOW ALL MEN BY THESE PRESENTS That
Saxon Mortgage, Inc.

organized and existing under the laws of **The State Of Virginia**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **DEUTSCHE BANK TRUST COMPANY AMERICAS, A NEW YORK BANKING CORPORATION, AS CUSTODIAN**, organized and existing under the laws of the State of New York, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **8TH** day of **November**, A.D.2002, made by **John F Yukich and Carey A Yukich, Husband and Wife, As Tenants by the Entirety**

to it, securing the payment of one promissory note therein described for the sum of **One Hundred Forty-Six Thousand Four Hundred and 00/100ths** Dollars (**\$ 146,400.00**), and all its rights, title and interest in and to the premises situated in the county of **Lake**, State of Indiana, and described in said mortgage as follows, to-wit:
Lot 51 in Pine Island Ridge, Unit 14, as per plat thereof, recorded in Plat Book 46 page 27, in the Office of the Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. **2002-107080** at Page **1** as Document No. **2002-107080** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 Initials: _____
VMP-995(IN) (9607) 1

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

HOLD THE TITLE SEARCH CO.

Handwritten signature and date: *14-11-2011*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **David L Ferguson**, its **Assistant Vice President**, and attested by

8TH day of **November**, A.D. 2002, and its corporate seal to be hereunto affixed this
ATTEST: **Saxon Mortgage, Inc**

By: *David L Ferguson*
David L Ferguson, Assistant Vice


This form was prepared by: **Saxon Mortgage, Inc.**, address:
4880 COX ROAD, Glen Allen, Virginia 23060, tel. no.: **(800) 418-8396**

STATE OF **California** **Orange** County, ss.

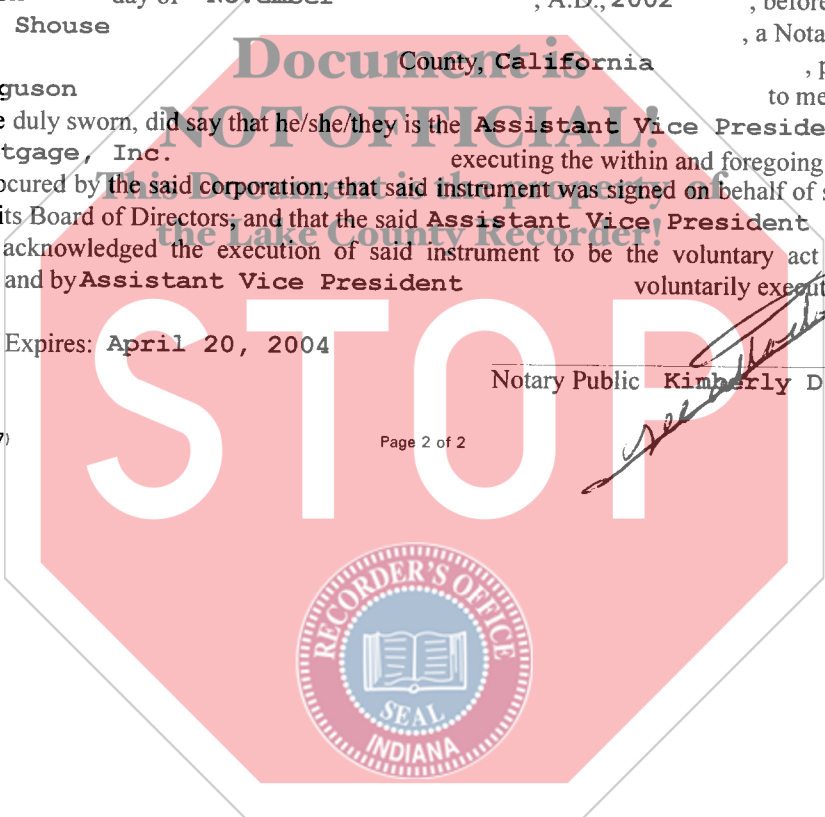
On this **8TH** day of **November**, A.D., 2002, before me
Kimberly D. Shouse, a Notary Public in and for
Orange County, California, personally appeared
David L Ferguson, to me personally known,
who being by me duly sworn, did say that he/she/they is the **Assistant Vice President**
of **Saxon Mortgage, Inc.** executing the within and foregoing instrument, that no
seal has been procured by the said corporation; that said instrument was signed on behalf of said corporation by
authorization of its Board of Directors; and that the said **Assistant Vice President**
as such officer acknowledged the execution of said instrument to be the voluntary act and deed of said
corporation by it and by **Assistant Vice President** voluntarily executed.

My Commission Expires: **April 20, 2004**

Notary Public *Kimberly D. Shouse*
Kimberly D. Shouse

 **995(IN)** (9607)

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ACKNOWLEDGEMENT

State of California

County of Orange

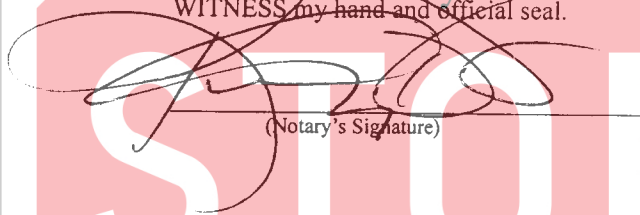
On 11/8/02 before me, Kimberly D Shouse, Notary Public
(Date) (Notary)

personally appeared David L Ferguson, Assistant Vice President
signer(s)

personally known to me or proved to be on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

This Document is the property of
the Lake County Recorder!

WITNESS my hand and official seal.


(Notary's Signature)

