

3 pages

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 111534

2002 DEC -4 PM 12: 28

MURRIS W. CARTER  
RECORDER

WHEN RECORDED, MAIL TO:  
UNITY MORTGAGE

UNITY MORTGAGE  
9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

Order No. 12-00009234  
Escrow No. 12-00009234  
Application No.  
Loan No. 7265531

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, UNITY MORTGAGE, AN INDIANA CORPORATION

("Assignor"),

having its principal place of business at 9010 CLINE AVENUE  
HIGHLAND, INDIANA 46322

hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN  
SQUARE PLAZA CINCINNATI, OH 45263

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 22, 2002  
executed and delivered by ALAN A. KULINSKI AND KAREN A. KULINSKI HUSBAND AND  
WIFE

, Mortgage,

and recorded either

- concurrently herewith; or
- as Instrument No. 2002-111533

in book \_\_\_\_\_, page \_\_\_\_\_, County, \_\_\_\_\_

of Official Records in the County Recorder's office of LAKE  
covering certain real estate and other property described therein, more particularly described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY  
REFERENCE  
A.P.N. #: 15-26-229-19

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized  
officer as of the day and year first written below.

CF# 1334

**SCHEDULE "A"**

LOT 19 IN GRIFFITH HIGHSCOOL FIRST ADDITION TO THE TOWN OF GRIFFITH,  
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 95, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



DATE NOVEMBER 22, 2002  
STATE OF INDIANA  
COUNTY OF LAKE

UNITY MORTGAGE, AN INDIANA  
CORPORATION

On November 22, 2002 before  
me, Darleen S. Birchel Notary Public, personally  
appeared Jaime Flores

*[Handwritten signature]*

\_\_\_\_\_ personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

*[Handwritten signature: Darleen S. Birchel]*

Document is  
**NOT OFFICIAL!**  
This instrument is the property of  
the Lake County Recorder!

This instrument prepared by:

DARLEEN S. BIRCHEL  
NOTARY PUBLIC, Lake County, Indiana  
My Comm. (Seal) Expires May 10, 2009  
Resident of Lake County, Indiana

