STAJE OF MEEST THE LAKE COUNTY FILED FOR PEOCKE.

2	2002 425 PECIFIC EMBERCON ANTOROSY
В	MORKIS W. CARTER BE IT ACKNOWLEDGED, that I, MEMBERURSEL OF 9236 MANIGOLD laws
MUNATER, IN 4	(6321 , the undersigned, do hereby grant a limited and
specif	ic power of attorney to DENNIS PURSEL OF 92% MARKELD LAME 104632
	attorney-in-fact.
S	Said attorney-in-fact shall have full power and authority to
undert	take and perform only the following acts on my behalf:
PEFINA	WCE DEBT CONSUC, DATION THE PROPERTY AT 9236 MARZEOUS LAME MUSTER, IN 46321
7	The authority herein shall include such incidental acts as
are re	easonably required to carry out and perform the specific
author	rities granted herein.

My attorney-in-fact agrees to accept this appointment subject to its terms, and agrees to act and perform in said fiduciary capacity consistent with my best interest as my attorney-in-fact in its discretion deems advisable.

This power of attorney is effective upon execution. This power of attorney may be revoked by me at any time, and shall automatically be revoked upon my death, provided any person relying on this power of attorney shall have full rights to accept and rely upon the authority of my attorney-in-fact until in receipt of actual notice of revocation. Carobia

Signed under seal this frage of September, 2002

STATE OF _____

HOLD FOR FIRST AMERICAN TITLE

196642

12.00

FA

on October 29, 2002 before me, _ personally appeared ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature_ Affiant ___ Known Type of ID DL (Seal) OFFICIAL SEAL DENNIS PURSEL **ANDREW LOGAN** NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES: 05/17/06 ********* This Document is the pr the Lake County D