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WHEN RECORDED MAIL TO:

TIMOTHY D. SCHAFER
NIKKI L. SCHAFER
7121 HARRISON STREET
MERRILLVILLE, IN 46410
Loan No: 0001296540

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2002 11 238

2002 DEC -4 AM 9:23

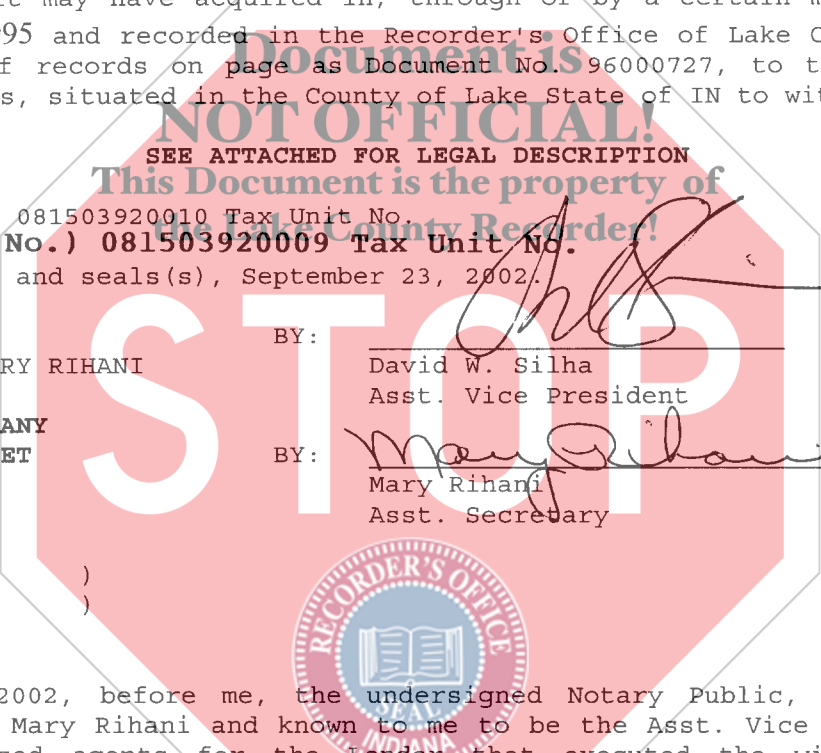
MORRIS W. CARTER
RECORDER

920024581
TICOR MO

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY D. SCHAFER / NIKKI L. SCHAFER their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date December 28, 1995 and recorded in the Recorder's Office of Lake County, in the State of IN, in book of records on page as Document No. 96000727, to the premises therein described as follows, situated in the County of Lake State of IN to wit:



Tax ID No. (Key No.) 081503920010 Tax Unit No.
Tax ID No. (Key No.) 081503920009 Tax Unit No.
Witness Our hand(s) and seals(s), September 23, 2002.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: *[Signature]*
David W. Silha
Asst. Vice President
BY: *[Signature]*
Mary Rihani
Asst. Secretary

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

STATE OF ILLINOIS)
COUNTY OF Lake)

On September 23, 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

[Signature]
Notary Public



[Handwritten initials]

THIS FORM MUST BE FILED WITH THE RECORDING OFFICE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

96000727

96 JAN -4 AM 9:41

MARK...
RECORDER

Schafer # 12216540
6379322

FA-16221

[Space Above This Line For Recording Data]

State of Indiana

MORTGAGE

FHA Case No.
151:4907365 703

CMC NO. 0001296540

THIS MORTGAGE ("Security Instrument") is given on **December 28, 1995**. The Mortgagor is **TIMOTHY D. SCHAFER and NIKKI L. SCHAFER Husband and Wife**

("Borrower"). This Security Instrument is given to

CROWN MORTGAGE CO.

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **6141 W. 95TH ST., OAK LAWN, IL 60453**

SEVENTY NINE THOUSAND ONE HUNDRED FORTY ONE & 00/100 ("Lender"). Borrower owes Lender the principal sum of **79,141.00** Dollars (U.S. \$ **79,141.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **January 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Lake** County, Indiana:

THE SOUTHERLY FOURTEEN (14) FEET OF LOT NINE (9) AND ALL OF LOT TEN (10), TURKEY CREEK SOUTH, UNIT NO. 1, AS SHOWN IN PLAT BOOK 36, PAGE 76, IN LAKE COUNTY, INDIANA.

TAX ID NO. 15-392-10 TAX ID NO. 15-392-9 TAX ID NO.

which has the address of **7121 HARRISON STREET, MERRILLVILLE** Indiana **46410** [Zip Code] ("Property Address");

[Street, City]
1900
ja

VMP -4R(IN) (9505) FHA Indiana Mortgage - 5/95

VMP MORTGAGE FORMS - (800)521-7291

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