STATE OF INDICATE LAKE COUNTY FILED FOR RECORD

2002 111126

2002 DEC -4 AM 9: 10

MORRIS W. CARTER RECORDER

WHEN RECORDED, MAIL TO: AMERICAN HOME MORIGAGE ////

FIRST HORIZON HOME LOAN CORP. 10741 KING WILLIAM DR. DALLAS, TEXAS 75220

Order No. Escrow No. Application No. Loan No. 0040510703

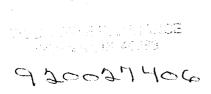
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

| FOR VALUE RECEIVED, | AMERICAN HOME | MORTGAGE, | AN INDIAN | A CORPORATION | |
|--|--|-----------------------|---------------|-----------------------|---------------------------|
| having its principal place of b VALPARAISO, INDIA hereby grants, assigns and tran HORIZON WAY IRVIN | usiness at 2401 BEE NA 46383 asfers to FIRST HO | RIZON HOM | SUITE A | | ssignor"), |
| all of Assignor's rights, title a | | ler that certain M | ortgage dated | NOVEMBER 26, 2 | Assignee") 2002 AND |
| and recorded either □ concurrently herewith; or □ as Instrument No cool of Official Records in the Cou covering certain real estate and LOT 992 IN LAKES RECORDED IN PLAT LAKE COUNTY, INDI A.P.N. #: 10-51-9 | nty Recorder's office of I other property described OF THE FOUR SEA BOOK 38 PAGE 62 | LAKE therein, more pa | T 5 AS DE | , page ed as follows: | County, |
| TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. | | | | | |
| IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below. | | | | | |

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)
Page 1 of 2

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| DATE NOVEMBER 26, 2002 STATE OF INDIANA COUNTY OF LAKE | AMERICAN HOME MORTGAGE, AN INDIANA CORPORATION |
|---|--|
| On | DALE PRICE, PRESIDENT |
| PRESIDENT , AMERICAH HOME MORTGAGE | |
| personally known to me (or proved | |
| to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and | |
| acknowledged to me that he/she/they executed the same in | |
| his/her/their authorized capacity(ies), and that by his/her/their | |
| signature(s) on the instrument the person(s), or the entity upon | |
| behalf of which the person(s), acted, executed the instrument. | ent is |
| WITNESS my hand and official seal. | TICIAL (This area for official notarial seal) |
| Signature Count the Lake Count | This instrument prepared by: |
| (Seal) | |

JOLENE K. WICKSTROM
Notary Public, State of Indiana
County of Porter
My Commission Expires 01/26/2007



INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

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