

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 111126

2002 DEC -4 AM 9:10

MORRIS W. CARTER
RECORDER

WHEN RECORDED, MAIL TO:

~~AMERICAN HOME MORTGAGE~~ ////

FIRST HORIZON HOME LOAN CORP.
10741 KING WILLIAM DR.
DALLAS, TEXAS 75220

Order No.

Escrow No.

Application No.

Loan No. 0040510703

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE, AN INDIANA CORPORATION

("Assignor"),

having its principal place of business at 2401 BEECH STREET, SUITE A
VALPARAISO, INDIANA 46383

hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION, 4000
HORIZON WAY IRVING, TX 75063

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 26, 2002
executed and delivered by TIMOTHY A. FARSTER AND RAINA D. FARSTER HUSBAND AND
WIFE

, Mortgagor,

and recorded either

concurrently herewith; or

as Instrument No. 2002-111125 on 12-4-02 in book _____, page _____

of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT 992 IN LAKES OF THE FOUR SEASONS, UNIT 5, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 38 PAGE 62, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.
A.P.N. #: 10-51-94

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

AMERICAN HOME MORTGAGE
CORPORATION

920027406

12-4-02
M.W. Carter



DATE NOVEMBER 26, 2002
STATE OF INDIANA
COUNTY OF LAKE

On 11/26/02 before
me, JOLENE K WICKSTROM Notary Public, personally
appeared DALE PRICE
PRESIDENT, AMERICAH HOME MORTGAGE

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jolene K Wickstrom

(Seal)

JOLENE K. WICKSTROM
Notary Public, State of Indiana
County of Porter
My Commission Expires 01/26/2007

AMERICAN HOME MORTGAGE, AN
INDIANA CORPORATION

DALE PRICE
DALE PRICE, PRESIDENT

Document is
NOT OFFICIAL!

This instrument is the property of
the Lake County Recorder!

This instrument prepared by: DALE PRICE, PRESIDENT
AMERICAN HOME MORTGAGE

