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2002 DEC -3 AM 11:00

MORRIS W. CARTER
RECORDER

**AMERICAN
GENERAL
FINANCIAL SERVICES**
RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by DAVID S WALLACE & ROSEANN L WALLACE, of the City of HEBRON County of PORTER State of IN to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

County, LAKE, on NOVEMBER 29, 2000, securing the principal sum, of \$ 19933.94 and duly recorded in Mortgage Book 30099, Page 2000, or as Instrument Number _____, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 18TH day of NOVEMBER, 2002.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by DANA HOPKINS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC. _____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC. _____, and the act and deed of DANA HOPKINS Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of NOVEMBER, 2002.

My Commission expires: 10/23/08
[Signature] SHARI L STEVENSON
Notary Public, LAKE County,
State of INDIANA

This instrument was prepared by
TONI NEACE

[Signature]
(Signed)

10-23-08
[Signature]
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