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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 110658

2002 DEC -3 AM 10:45

MORRIS W. CARTER
RECORDER

CERTIFIED TRUE COPY

Amy Hacker

Return to:

Contract Processing & Title Agency,
LTD.
5750 Castle Creek Pkwy. Ste. 487
Indianapolis, IN 46250

State of Indiana

FHA Case No. 151-567969

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Mel Martinez, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

Lake Maple 4108 property Trust, Maya C. Manser, not personally but solely as Trustee, as per trust agreement dated 9-28-2002.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 8 in Glen Lane Addition Unit Number 2, in the City of Hobart, as per plat thereof, recorded June 6, 1990, in Plat Book 34, Page 14, in the Office of the Recorder of Lake County, Indiana.

Tax #
Property Address: 4108 Maple Street, Hobart, Indiana 46342

THIS DEED IS NOT TO BE IN EFFECT UNTIL November 7, 2002

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 3 2002

00014

PETER BERNSHTEIN
LAKE COUNTY AUDITOR

*16-
n.d
11750
lover*

IN WITNESS WHEREOF THE undersigned on this 16th day of Sept 2002
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development under authority and by virtue of the Federal Register,
Volume 35, Page 16106 (10/14/70) as amended.

Witnesses:

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Jan Prusinowski (Seal)
Jan Prusinowski
Attorney-In-Fact
POA Instrument No. 2002 016861

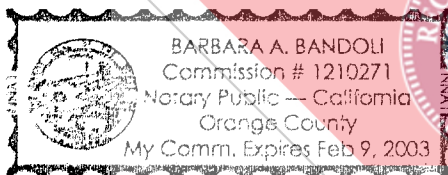
State of California
County of Orange

**Document is
NOT OFFICIAL!**
:SS

This Document is the property of

Before me, the undersigned, a Notary Public in and for the State and County, on 9/16/02
Personally appeared JAN PRUSINOWSKI, who personally well know
to me to be the duly appointed Attorney-In-Fact and the person who executed the
foregoing instrument bearing the date of 9/16/02 by virtue of the
authority vested in him by the Federal Register, Volume 35, Page 16106 (10/14/70) as
amended, and acknowledged the execution of the foregoing instrument as Attorney-In-
Fact, for and on behalf of Mel Martinez, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.



Barbara A. Bandoli
Notary Public

This instrument was prepared under the direction of the Federal Housing Administration,
Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.

Post Office Address of the Grantee

4108 Maple Street
Hobart, IN
46342

Send Subsequent Tax Bills to:

P.O. Box 637
Lansing, IL
60438