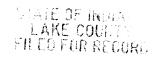


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MOKRIS W. CARTER RECORDER

ADDRESS

MODIFICATION AND EXTENSION OF MORTGAGE

620014462

Lawrence M. Gadzala

Kara J. Gadzala

2		
BORROWER	MORTGAGOR	
zala	Lawrence M. Gadzala Kara J. Gadzala	
ADDRESS		

10308 Burlwood Ct. Munster, IN 46321

TELEPHONE NO.

IDENTIFICATION NO.

10308 Burlwood Ct. Munster, IN 46321

TELEPHONE NO.

IDENTIFICATION NO.

ADDRESS OF REAL PROPERTY: 10308 Burlwood Ct., Munster, IN 46321

THIS FIGHT ICATION AND EXTENSION OF PROPERTY dated the day of	ovember
2002, is executed by and between Mortgagor and Mercantile National Bank of Indiana	
the Lake County Recorder! ("Lender").	

NOTOFFICIAL

- A. On 02/08/00_Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of One Hundred Seventy-Two Thousand <u>Dollars</u> (\$172,000), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property described on Schedule A below and recorded on 08/07/01 in the records of the <u>recorder</u> of Lake County, Indiana. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."
- B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:
 - 1. The maturity date of the Note is extended to 07-10-2011, at which time all outstanding sums due to Lender under the Note shall be paid in full.
 - The parties acknowledge and agree that as of the date hereof, the amount of the lien of the Mortgage under the Loan is unchanged.

MORTGAGOR ACKNOLWEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

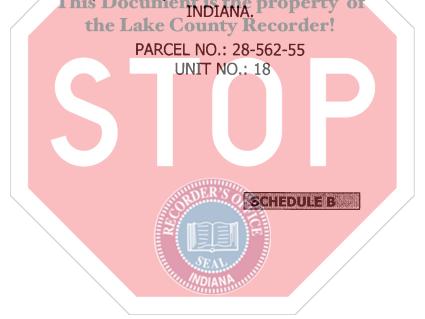
MORTGAGOR: Lawrence M. Gadzala Lawrence M. Gadzala MORTGAGOR:	Kara J. Gadzala Kara J. Gadzala Kara J. Gadzala MORTGAGOR:
MORTGAGOR:	MORTGAGOR:

Revised: 8/15/00

3. The Mortgage is further modified as follows: THE ORIGINAL AMOUNT OF THE LINE OF CREDIT WAS \$172,000.00 AND WILL BE LOWERED TO \$90,000.00, EFFECTIVE 11/5/2002.

- 4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- 5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- 6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

LOT 142 IN WHITE OAK ESTATES, BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74, PAGE 65, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 74, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATEOF INDIANA COUNTY OF Lake ss:				
Before me, the undersigned, a Notary Public in and for	said County and State, personally appeared			
Extension & Amendment in my presence a	nd stated that the representations contained therein are true.			
Witness my hand and Notarial Seal this 5th day 6	Margart a. Waretler			
No	tary Public Residing in <u>Lake</u> County Margaret A. Waechter			
My Commission Expires:	Margaret A. Waechter Printed Signature			
STATEOF INDIANA) COUNTYOF)				
Before me, the undersigned, a Notary Public in and for	r said County and State, personally appeared			
, a(n)				
	for and on behalf of saidt the representations contained therein are true.			
Witness my hand and Notarial Seal this October day	of nt 1s			
NOTOFF	ICIAL!			
This Document is No	tary Public Residing inCounty			
My Commission Expires: the Lake Count	y Recorder! Printed Signature			
LOT 142 IN WHITE OAK ESTATES, BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74, PAGE 65, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 74, PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA:				
PARCEL NO.: 28-562-55 UNIT NO.: 18				
State R's				

THIS DOCUMENT WAS PREPARED BY:

LPIN506G © John H. Harland Co. (1/21/00) (800) 937-3799

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Griffith, IN 46319