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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 110453

2002 DEC -3 AM 9: 23

LOAN NO. 81494

MORRIS W. CARTER
RECORDER

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

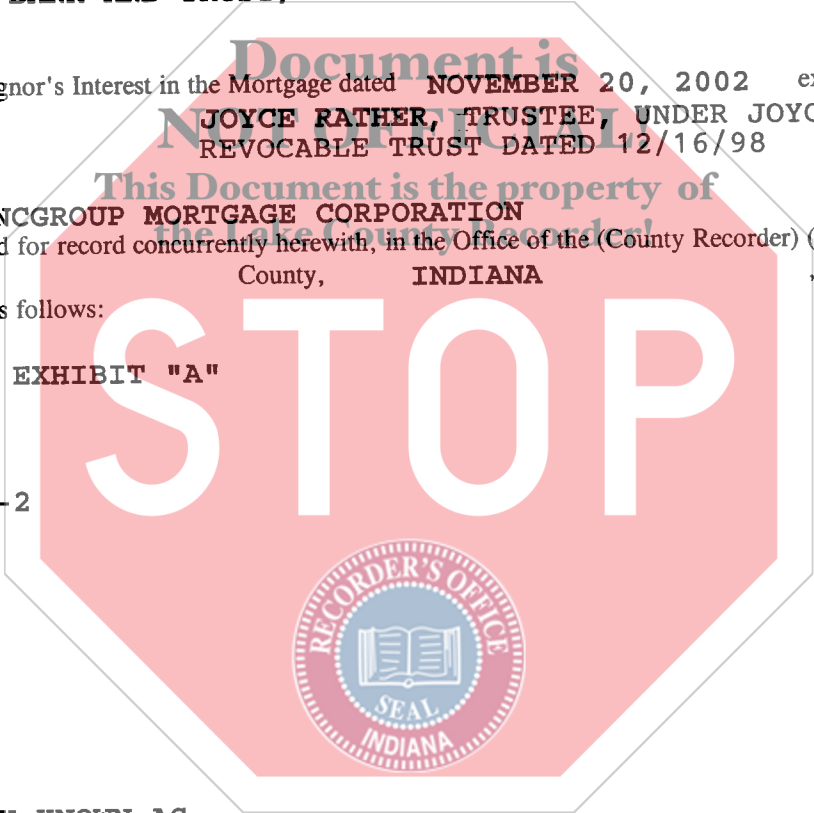
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,

one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 20, 2002** executed by
JOYCE RATHER, TRUSTEE, UNDER JOYCE RATHER
REVOCABLE TRUST DATED 12/16/98

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#7-324-2

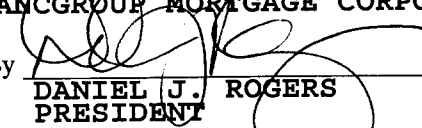


**MORE COMMONLY KNOWN AS;
7014 W. 115TH ST.
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR MO 920026292

BANGGROUP MORTGAGE CORPORATION

By 
**DANIEL J. ROGERS
PRESIDENT**

By _____

Witness

12-
H
H
MTGASSIE

Mtg - 2002 - 110452

STATE OF *Indiana* }
COUNTY OF *Lake* } ss.

On this *20th* day of *November, 2008*, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

Document is NOT OFFICIAL!

This Document is My Commission Expires: the Lake County Recorder!

AIMEE J. KOERNER
08/06/07
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN



LEGAL DESCRIPTION

Lot 2 in Kaplan's Addition being a Resubdivision of Lot 47, in Glenwood Unit 2, and Lot 48, Glenwood Unit 3, as per plat thereof, recorded in Plat Book 70 page 4, in the Office of the Recorder of Lake County, Indiana.

