WATE OF INUIT AKE COUNT

## 2002 110330

2002 DEC -3 AM 8: 57

HORRIS W. CARTER RECORDER

When Recorded Mail to Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 Loan No:7100129

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: CRAIG A FRAZIER & KAREN R ACKER to LAKE MORTGAGE COMPANY INC dated 08/13/01, and recorded in Book Page Instrument No.2001065732 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

1st day of November, 2002

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

**Jocument** is OT OFFICIAL!

This Document is the property of Mutual Bank. FA
Star Hillman
Asst. Vice President Lake County Recorder Seal Has Not Been Adonted

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of November, 2002 , personally appeared Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Jim Beagley

Notary Public/Commission expires 02/26/2003

This instrument was prepared by:

A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

JIM BEASLEY S COMM. \$ 1209431 LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003