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2002 DEC -3 AM 8: 53

MORRIS W. CARTER SATISFACTION OF MORTGAGE RECORDER

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 28, 2000, made by Ricky Carson And Stella Ward As Joint Tenants With Right Of Survivorship to the order of PRESTAR FINANCIAL CORP., the principal sum of \$72,000.00 and recorded on May 3, 2000 Document 2000 029893 in Mortgage Records of Lake County, State of Indiana.

PIN# 013905020024

Witness my hand and seal on November, 4, 2002

CHASE MORTGAGE COMPANY Document is the property of the Lake County Recorder!

Coultne Vice President 0H10

State of Louisiana Parish/County of Ouachita

On November, 4, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> Teresia T Dickerson **Notary Public** Lifetime Commission

Prepared By: Shawndra Lewis **Chase Manhattan Mortgage Corporation** 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Loan No.: 000000001963178913 County of: Lake Investor No.: 521 **Investor Category:** Investor Loan No.: 237575620

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