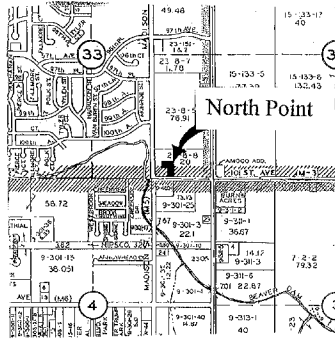
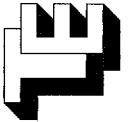


000243

North Point an Addition to the City of Crown Point, Lake County, Indiana

BOOK 92-86 2002 110086

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 DEC -2 PM 12:02
MORRIS W. CARTER
RECORDER



VICINITY MAP

1.125 AC FROM
KEY 23-B-11
DAILY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
DEC 02 2002
NEW KEY 23-205-1 to 5
PETER BENJAMIN
LAKE COUNTY AUDITOR
LOTS 1 to 5

DESCRIPTION: Commencing at the Southwest corner of the East half of the Southeast quarter of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian; thence South 89° 19' 32" East, along the South line of said Section 33, a distance of 330.02 feet; thence North 00° 00' 58" West, a distance of 40.00 feet to the Point of Beginning; thence North 00° 00' 58" West, a distance of 85.01 feet; thence North 89° 19' 32" West a distance of 142.01 feet; thence North 00° 00' 58" West, a distance of 120.01 feet; thence South 89° 19' 32" East, a distance of 298.02 feet; thence South 00° 00' 58" East, a distance of 205.02 feet; thence North 89° 19' 32" West, a distance of 156.01 feet to the point of beginning containing 1.125± acres all in the City of Crown Point, Lake County, Indiana.

STATE OF INDIANA }
COUNTY OF LAKE } §

I, Dragic Micic II, owner of the real estate shown and described hereon, do hereby certify that I have laid off, platted and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the plat hereon drawn. This subdivision shall be known and designated as North Point, an Addition to the City of Crown Point, Lake County, Indiana.

UTILITY EASEMENT
An easement is hereby granted to the City of Crown Point, Northern Indiana Public Service Company, A.T. & T., U.S. Cable, and their respective successors and assigns to install, place and maintain sanitary sewers, storm sewers, drainage ways, water mains, gas mains, conduits, cables, poles and wires, either overhead or underground, all in accordance with the prevailing standards and ordinances of the City of Crown Point, with all necessary appliances, in, along and over the parcels of land designated on the plat and marked "UTILITY EASEMENT", "ACCESS & UTILITIES EASEMENT", OR "DRAINAGE EASEMENT", for the purpose of serving the public in general with sanitary sewers, storm sewers, drainage, water, gas, electric and telephone services, together with the right to enter upon the said easements for public utilities at all times and for any and all of the purposes aforesaid and to trim and to keep trimmed any trees, shrubs, or saplings that interfere with any such utility equipment. No permanent buildings shall be placed on said easements, but same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easements for such utility purposes.

DRAINAGE EASEMENT
An easement is granted to the City of Crown Point for the installation, operation and maintenance of drainage swales, storm sewers, storm water detention basins and control devices.

DRAINAGE FACILITIES
All streets shown hereon and to the extent they are not heretofore dedicated are hereby dedicated to the City of Crown Point and to the public in general.

Dated this 13th day of NOVEMBER, 2002.

Dragic Micic II
Dragic Micic II

STATE OF INDIANA }
COUNTY OF LAKE } §

Before me, the undersigned Notary Public, in and for the County and State aforesaid, personally appeared Dragic Micic II personally known to me to be the same person who signed the certificate hereon, and acknowledged to me that he executed the same as his free and voluntary act and deed.

Witness my hand and Notarial Seal this 13th day of NOVEMBER, 2002.

My Commission Expires: FEBRUARY 8, 2010
County of Residence: LAKE Notary Public

STATE OF INDIANA }
COUNTY OF LAKE } §

This is to certify that I have checked the plat hereon and the engineering plans and details submitted therewith.

[Signature]
Engineering Administrator

Submitted to, accepted and approved by the Plan Commission of the City of Crown Point, Indiana this 27th day of September, 2002.

BY: J.H. McKeon
President

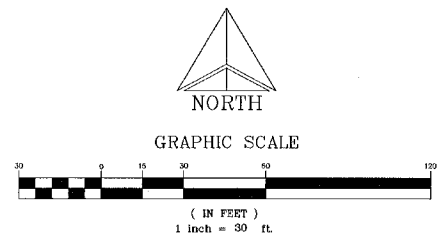
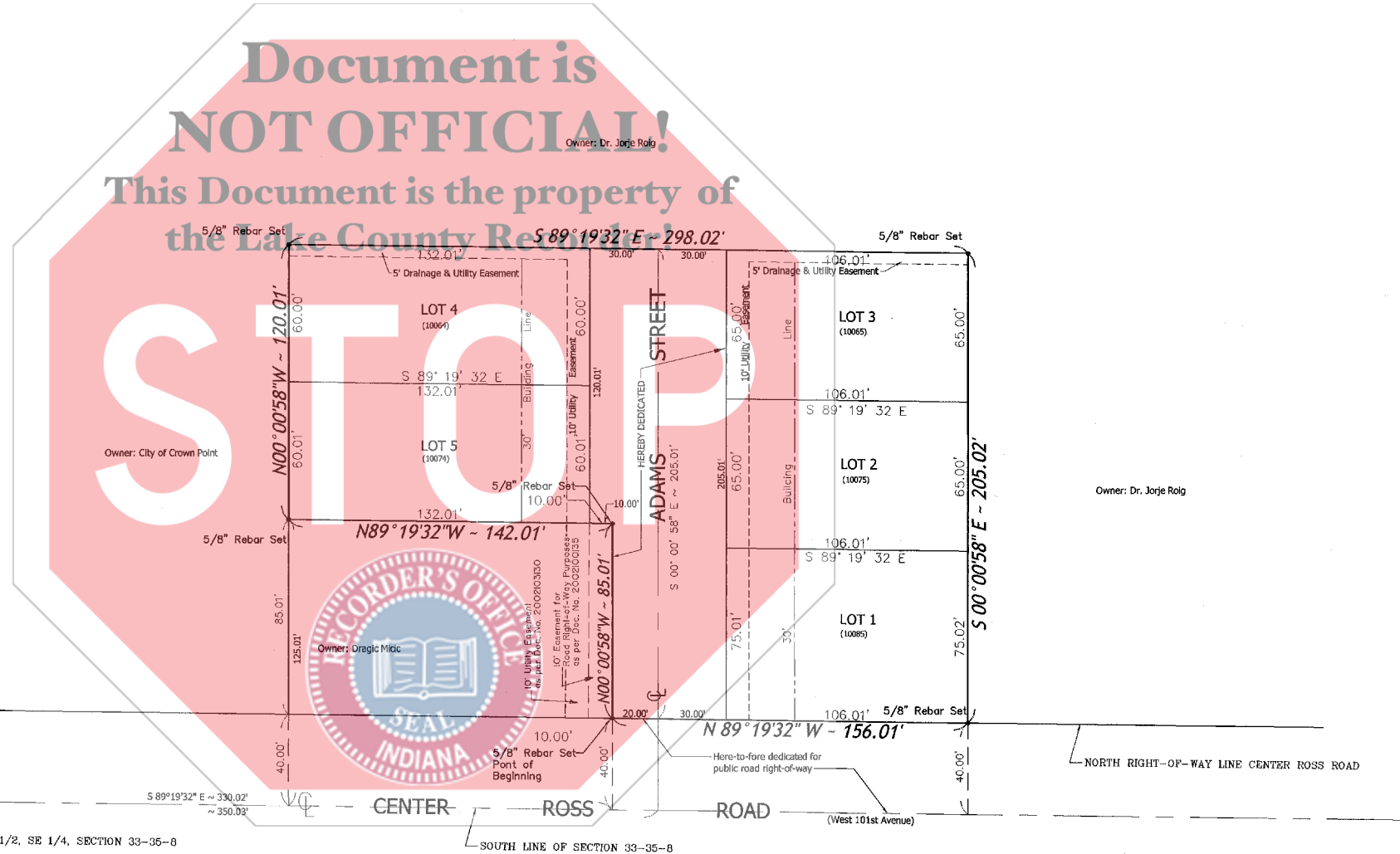
ATTEST: [Signature]
Secretary

STATE OF INDIANA }
COUNTY OF LAKE } §

I, Gary P. Torrenga, hereby certify that I am a Registered Professional Engineer and Land Surveyor licensed under the Laws of the State of Indiana; that I have made a survey of the land shown and described hereon and subdivided same as shown on the plat hereon drawn; that this plat correctly represents said survey and that all dimensions, linear and angular are correctly shown, and that all monuments or markers shown thereon actually exist, and that their locations, size, type and description are accurately shown.

Witness my hand and Seal this 23rd day of October, 2002.

[Signature]
Gary P. Torrenga, President - Registered P.E. #18376 and L.S. #50514



TORRENGA ENGINEERING, INC.
CONSULTING ENGINEERS & LAND SURVEYORS
907 RIDGE ROAD, MUNSTER, INDIANA 46321
Tel. No.: (219) 886-8818
website: www.torrenga.com

North Point an Addition
to the City of Crown Point
Lake County, Indiana
Final Plat

REVISIONS:
DATE: 10/22/02

CLIENT:
Dragic Micic II
9863 Johnson Place
Crown Point, Indiana 46307
JOB NO. 5104-02
SCALE: 1" = 30'

SHEET
1 OF 1

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