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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 DEC -2 AM 10:48

MORRIS W. CARL
RECORDER

2002 110051

WHEN RECORDED, MAIL TO:
1ST/HOME/MORTGAGE////////

FIRST HORIZON HOME LOAN CORP.
10741 KING WILLIAM DR.
DALLAS, TEXAS 75220

Order No.
Escrow No.
Application No.
Loan No. 0040308520

24452K02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, 1ST HOME MORTGAGE, AN INDIANA CORPORATION

NOT OFFICIAL!

having its principal place of business at 1330 E. COMMERCIAL AVENUE
LOWELL, INDIANA 46356 ("Assignor"),
hereby grants, assigns and transfers to the FIRST HORIZON HOME LOAN CORPORATION, 4000
HORIZON WAY IRVING, TX 75063 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 18, 2002
executed and delivered by CLAYTON T. RIFE, JR. AND BRENDA J. RIFE HUSBAND AND
WIFE

and recorded either
 concurrently herewith; or
 as Instrument No. 2002-110051 on _____ in book _____, page _____
of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT 86 SUN MEADOW UNIT 4 ADDITION TO THE TOWN OF ST. JOHN AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 69, PAGE 49 AND AS CORRECTED BY
CERTIFICATE OF CORRECTION AS DOCUMENT 91039795, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY.
A.P.N. #: 12-0142-0014 - 22

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

HOLD FOR MERIDIAN TITLE CORP

<p>DATE NOVEMBER 18, 2002 STATE OF INDIANA COUNTY OF LAKE</p>	<p>1ST HOME MORTGAGE, AN INDIANA CORPORATION</p>
<p>On <u>11/18/02</u> before me, _____ Notary Public, personally appeared <u>JAMES W. LANGEN, II</u> PRESIDENT, 1ST HOME MORTGAGE</p>	<p><i>JWL</i> _____ JAMES W. LANGEN, II</p>
<p>_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.</p>	
<p>WITNESS my hand and official seal.</p>	<p>(This area for official notarial seal)</p>
<p>Signature: <i>Hebra Kensey</i></p>	<p>This instrument prepared by: JAMES W. LANGEN, II PRESIDENT OF 1ST HOME MORTGAGE</p>

