

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 DEC -2 AM 9:18

MORRIS W. CARTER  
RECORDER

2002 109728

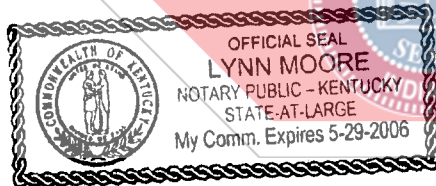
### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
RAYMOND J SUHESKI AND HELEN SUHESKI \_\_\_\_\_ to  
BANK ONE NA FKA NBD BANK NA \_\_\_\_\_

on \_\_\_\_\_ 12 \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_ 1997, calling for \$12,500.00 \_\_\_\_\_ and recorded in Mortgage  
Record No. \_\_\_\_\_ NA \_\_\_\_\_, page \_\_\_\_\_ NA \_\_\_\_\_, inst no., 97062442 \_\_\_\_\_, \_\_\_\_\_ LAKE \_\_\_\_\_ County.  
State of Indiana, has been fully paid and satisfied, and the same is hereby released.  
WITNESS my hand and seal this \_\_\_\_\_ 18 \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ 2002

\_\_\_\_\_  
BANK ONE NA FKA NBD BANK NA (Seal)  
\_\_\_\_\_  
the Lake County Recorder (Seal)  
\_\_\_\_\_  
REBECCA J SHERMAN VICE PRESIDENT (Seal)

STATE OF Kentucky \_\_\_\_\_ FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this \_\_\_\_\_ 18 \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ 2002  
personally appeared REBECCA J SHERMAN VICE PRESIDENT  
of Bank One, NA. and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_ Notary Public  
My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_ FAYETTE \_\_\_\_\_



Recorder Stamp

This Document Prepared by REBECCA J SHERMAN

After Recording Mail To: BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
053602220000222633

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#816049354  
SS