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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 109553

2002 DEC -2 AM 8: 31

MORRIS W. CARTER

SEND TAX STATEMENTS TO: Carl A. Sapper, Trustee RECORDER
11671 Benton Street, Crown Point, Indiana 46307

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

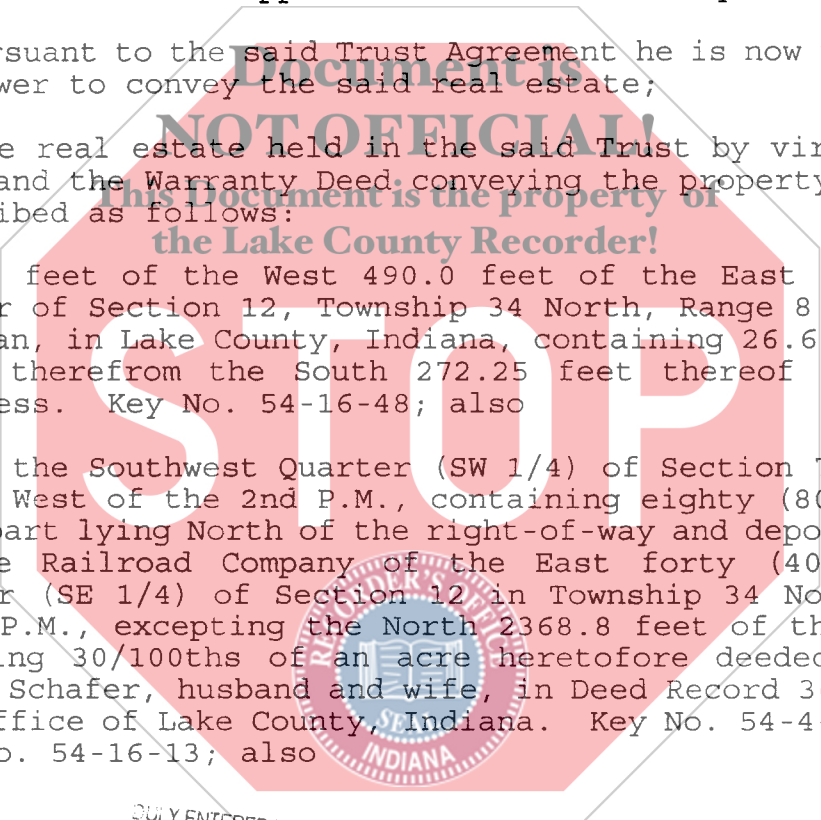
AFFIDAVIT

The undersigned, being duly sworn, depose and say as follows:

1. That he is an adult competent to make this Affidavit;
2. That he is the designated Successor Trustee under a certain Trust Agreement and Warranty Deed establishing the CARL SAPPER TRUST DATED JUNE 27, 1995, Carl Sapper, Grantor.
3. That the said Carl Sapper died on the 15th day of November, 2002;
4. That pursuant to the said Trust Agreement he is now the sole Trustee in title with power to convey the said real estate;
5. That the real estate held in the said Trust by virtue of the said Trust Agreement and the Warranty Deed conveying the property into the Trust is legally described as follows:

The North 2368.8 feet of the West 490.0 feet of the East 40 acres of the Southeast Quarter of Section 12, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, containing 26.65 acres, more or less; excepting therefrom the South 272.25 feet thereof containing 3.06 acres, more or less. Key No. 54-16-48; also

The West Half of the Southwest Quarter (SW 1/4) of Section 7 in Township 34 North of Range 7 West of the 2nd P.M., containing eighty (80) acres more or less; also that part lying North of the right-of-way and depot grounds of the Chicago and Erie Railroad Company of the East forty (40) acres of the Southeast Quarter (SE 1/4) of Section 12 in Township 34 North, of Range 8 West of the 2nd P.M., excepting the North 2368.8 feet of the West 490 feet and also excepting 30/100ths of an acre heretofore deeded to Leopold W. Schafer and Emma Schafer, husband and wife, in Deed Record 368, page 342, in the Recorder's Office of Lake County, Indiana. Key No. 54-4-5,6,11 and part of 54-4-7. Key No. 54-16-13; also



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 27 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

002182

Ch #4424
1- AB

The East Half (E 1/2) of the Southwest Quarter (SW 1/4) of Section Seven (7), Township Thirty-four (34) North, Range Seven (7) West of the Second Principal Meridian, except the East 56.41 acres thereof, containing 24.55 acres, more or less. Key No. 54-4-7; also

Commencing at the Southeast corner of the West forty (40) acres of the Southwest Quarter (SW 1/4) of Section Seven (7), Township Thirty-four (34) North, Range Seven (7) West of the 2nd P.M., thence East 313.60 feet to a point, thence North 208.71 feet, thence West 313.6 feet to the East line of said forty (40) acres, thence South 208.71 feet to the place of beginning, containing one and fifty-hundredths (1.50) acres. Key No. 54-4-11

6. That the purpose of this Affidavit is to perfect his rights to alienate and convey the said real estate.

Carl A. Sapper

Carl A. Sapper

Subscribed and sworn to before me, a Notary Public in and for the above County and State, this 21st day of November, 2002.



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This Document is the property of the Lake County Recorder's Office

Donald R. O'Dell

Notary Public-Donald R. O'Dell
Residing in Lake County

This instrument prepared by: Donald R. O'Dell, Attorney at Law
P.O. Box 128, Lowell, IN 46356

STOP

