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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

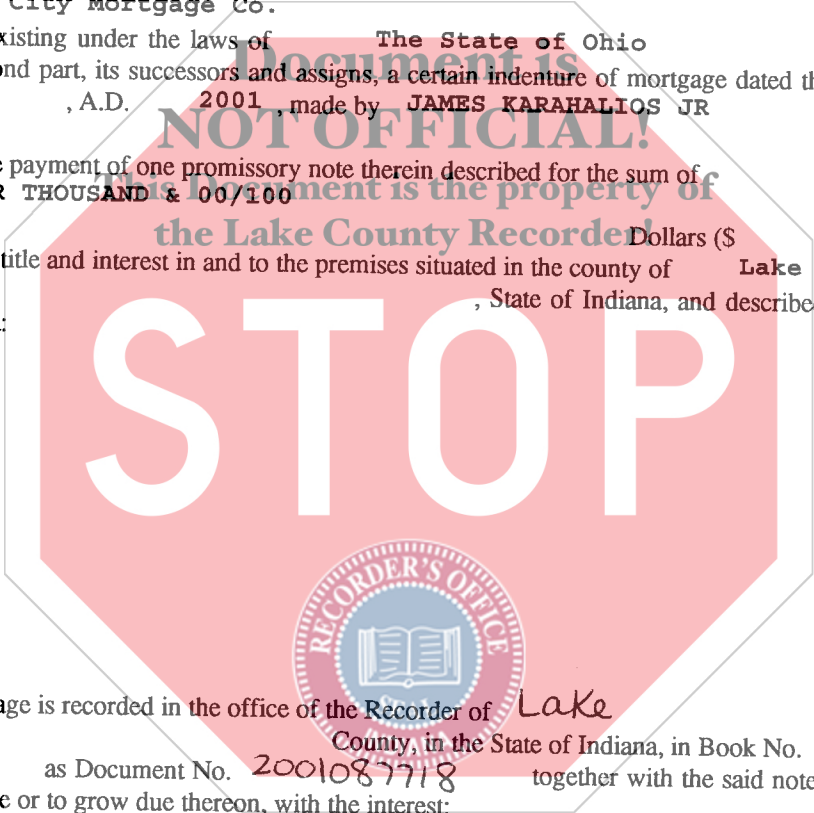
2002 109506

2002 NOV 27 AM 11: 52

MORRIS W. CARTER
RECORDER

585035 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana
 organized and existing under the laws of **The United States of America**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.
 organized and existing under the laws of **The State of Ohio**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24** day
 of **October**, A.D. **2001**, made by **JAMES KARAHALIOS JR**
 to it, securing the payment of one promissory note therein described for the sum of
NINETY FOUR THOUSAND & 00/100 Dollars (\$ **94,000.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 as follows, to-wit: _____, State of Indiana, and described in said mortgage



which said mortgage is recorded in the office of the Recorder of **Lake**
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. **2001087718** together with the said note therein described
 and the money due or to grow due thereon, with the interest:
 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature and number:
 14
 not
 2798153

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by ~~GRABON-FRANZEE~~ *Anna Beatman*,
its ASSISTANT VICE PRESIDENT, and attested by

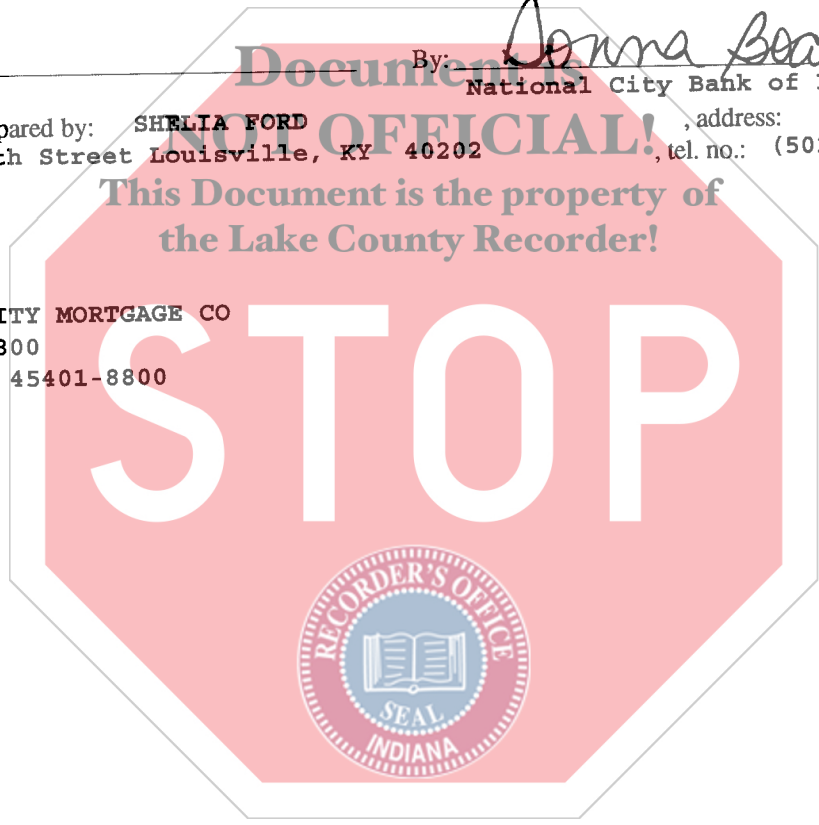
ATTEST: *2nd* day of *October*, A.D. *2001* and its corporate seal to be hereunto affixed this

By: *Anna Beatman*
National City Bank of Indiana

This form was prepared by: **SHELIA FORD**, address:
101 S. Fifth Street Louisville, KY 40202, tel. no.: (502) 581-4119

Return To:

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Commonwealth/State of **Kentucky**
County of **Jefferson**

by

The foregoing instrument was acknowledged before me this

22nd day of October, 2001

**SHARON EVANOFF
ASSISTANT VICE PRESIDENT**

NCB

, of
, a

INDIANA

corporation, on behalf of the said corporation.

STOP



Sharon Ann Ford