MAIL TO: LOAN SERVICE DEPARTMENT FOUNDERS BANK 3052 West 111th Street CHICAGO, ILLINOIS 60655

2002 109330

2002 NOV 27 AM 9: 44

MUTATO A CARTES

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

020012988

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto WILLIAM A. LANGLAND AND LAURIE A. LANGLAND, 14008 West 81st Avenue, Dyer, Indiana, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date of 29th day of May, 2001, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in _____ of _____ page _____ as Document Number 2001 054995, and to the premises therein described in the County of LAKE, State of INDIANA as follows:

Part of the South ½ of the Northwest ¼ of Section 19, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at a Point which is 839.80 Feet East of the Southwest corner of said Northwest 1/4, running thence North 1089.0 Feet to a Point, thence East 200 Feet to a Point: thence South 1089.00 Feet; thenceWest 200 Feet to Place of Berginning.

14008 West 81st Avenue Dyer, Indiana 46311

Key No 11-9-17 - Taxing Unit 9

tother with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 20th day of November, 2002

SHELBY J. GERMANY, ASST, VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

12-J

STATE OF ILLINOIS) COUNTY OF COOK notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes This therein set forth. is the the Lake County Recorder! Given under my hand and official notary seal, this 20th day of November, 2002 **Notary Public** Commission expires FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655